

cause of his people's bewailing him Mu. **II**, 22, 23.

A Jew(ess) punished for this reason Mu. **II**, 25, 27.

Punishment of him who bewails the dead or causes others to bewail them Z., N<sup>o</sup>. 1001.

Women prohibited from bewailing the dead longer than three days except husbands Bu. **24**, 31; **68**, 46—50; Mu. **18**, 124, 125, 128—134; A. D. **13**, 41, 44; Tir. **II**, 18; Nas. **27**, 55, 58, 59, 63—65; I. M. **10**, 35; Dā. **12**, 11; Mā. **29**, 101, 105; I. S. IV/I, cf. 27; 28; VIII, 70; A. b. H. V, 85; VI, 37, 184, 249, 281, 286 ter, 286 sq., 287, 324, 325 sq., 326, 369, 408, 426; Ṭay., N<sup>o</sup>. 1587, 1589, 1591.

No mourning-songs (*marāthī*). See DEAD.

Rites of — (shaving the hair, beating the cheeks etc.) prohibited Bu. **23**, 36, 38—40, 46; **61**, 8; Mu. **II**, 29, 31—33; A. D. **20**, 24; Tir. **8**, 22; **44**, sūra 60, t. 3; Nas. **21**, 15, 17—21; I. M. **6**, 50, 51; I. S. IV/I, 85 sq.; VIII, 3, 4, 24; Z., N<sup>o</sup>. 333, 335; A. b. H. I, 237 sq., 335, 386, 432, 442, 456; II, 118; cf. 362; 377, 414 sq.; IV, 396 ter, 397, 404 bis, 405, 411, 416; V, 61, 84; cf. 136 ter, 342 sq., 343, 344; cf. VI, 289; Ṭay., N<sup>o</sup>. 290, 507, 2694.

Precepts and prohibitions Bu. **6**, 12; Mu. **1**, 165—167; A. b. H. I, 237 sq., 335.

Bewailing the dead (*niyāha*, *nawḥ*) prohibited A. b. H. I, 87, 107, 121, 150, 158 sq.; II, 262; cf. 291; 431, 441, 455, 496, 526, 531; cf. III, 65; IV, 101; V, 84, 85; VI, 408 bis; cf. 407; 408 sq.; Ṭay., N<sup>o</sup>. 1085; cf. 1221, 1260, 2395, 2457, 2694.

Shaving at the end of the mourning period A. D. **32**, 13; Nas. **48**, 77.

*Naʿy* prohibited A. b. H. V, 385, 406.

No perfumes during the — period. See PERFUMES.

Food sent to *Djaʿfar* b. Abī Ṭālib's family when the tidings of his death arrive A. b. H. I, 205; VI, 370.

Women gathering around the dead and preparing a special dish (*talbīna*) Bu. **70**, 24; cf. **76**, 10; Mu. **39**, 90; cf. A. b. H. II, 204; VI, 155.

The widow's rites of — in early Arabia. See WIDOW.

MOUSTACHES. How to wear — and beard. See BEARD.

Shaving — and clipping nails at fixed times Tir. **41**, 15; Nas. **1**, 13.

Cutting a part of the — belongs to the *fitra* A. b. H. IV, 264; cf. 366, 368; VI, 137.

MUʿADH B. DJABAL I. S. III/II, 120 sqq.

— is one of the "readers" Bu. **62**, 26, 27; **63**, 14, 16; **66**, 8; Mu. **44**, 116—118; I. S. II/II, 110; cf. A. b. H. II, 163, 190, 190 sq., 191, 195; Ṭay., N<sup>o</sup>. 2245, 2247.

— is one of the "collectors" Bu. **63**, 17; **66**, 8; Mu. **44**, 119, 120; Tir. **46**, 32; I. S. II/II, 112—114; A. b. H. III, 233, 277; Ṭay., N<sup>o</sup>. 2018.

— received from Muhammad instructions when he was sent to Yaman Bu. **64**, 60; **93**, 22; **97**, 1; Mu. **1**, 29—31; A. D. **9**, 5, 12; Tir. **5**, 6; I. M. **8**, 1; **13**, 1; Dā., Intr., b. 23; I. S. II/II, 107; III/II, 121; A. b. H. I, 233; V, 230, 236, 242; Ṭay., N<sup>o</sup>. 559, 567; I. H. 957.

— will be the chief of the *ʿulamāʾ* on the Day of Resurrection I. S. II/II, 107 sq.; III/II, 126.

His knowledge of religion I. S. II/II, 108; III/II, 122; A. b. H. III, 184, 281; Ṭay., N<sup>o</sup>. 2096.

His debts I. S. III/II, 123.

— dies in the epidemics of *ʿAmwās* I. S. III/II, 124 sq.; A. b. H. I, 196; V, 241.

The order of prayer as instituted on —'s advice A. b. H. V, 246 sq.

His inheritance Bu. **85**, 25; Dā. **21**, 43.

MUʿADHDHIN. See ADHĀN.

MUʿĀWIYA. Muhammad's *duʿāʾ* in behalf of — Tir. **46**, 47; A. b. H. IV, 216.

— is one of Muhammad's *kātib*'s A. b. H. I, 291, 335; cf. 338; Ṭay., N<sup>o</sup>. 2746.

— as a youth A. b. H. V, 347.

AL-MUDJAMMI<sup>c</sup> B. DJĀRIYA has "collected" large parts of the *Ḳurʿān* I. S. II/II, 112—114.

MUFLIS. See BANKRUPT.

MUHĀDJIR, MUHĀDJIRŪN. See also HIDJRA.