
GENESIS 1 HIGH VIEW

Hear Author's Mt. Sinai written 31 verse
abstract of the Theophany to Adam

KJV after 400 years

In Focus
In Format
In Order
With Pluperfect

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STACK-of-TEN Historic Translations of Genesis 1

- (LXXP) Septuagint Pentateuch ca. 250 BC, C. L. Brenton 1844 translation, England
- (WT) William Tyndale first English translation 1530, revision 1534 modern spelling Daniell Yale, English expatriate martyred
- (GB) Geneva Bible 1560 by expatriates, revision 1599 modern spelling Tolle Lege Press (except 1:2b darkness)
- (KJV) King James Version 1611, modern spelling 1769 Clarendon Oxford (except 1:2b darkness)
- (KJV) King James Version 2011, Step 4
- (CDV) Confraternity Douay Old Testament 1949 Vulgate
- (JM) James G. Murphy 1847 Belfast seminary professor, also published in Edinburgh
- (RV) Revised Version 1885 "keep changes to a minimum"
- (NIV) New International Version 1978 – 1984 International Bible Society
- (NASB) New American Standard Bible 1960 – 1995 The Lockman Foundation

1... (2) i = paragraph indent **v. 2**
 LXXP 250 BC 1...In the beginning.....God made....the heaven...and the earth. 2..But the earth was.....unsightly and unfurnished and darkness.....was over.....the deep, and the Spirit of God LXXP
 W T 1534 1...In the beginning.....God created.....heaven...and.....earth.The earth was,void and empty, and darkness.....was upon.....the deep, and the spirit of God W T
 GB 1599 1...In the beginning.....God created the heaven...and the earth. 2..And the earth was.....without form and void. And darkeneffe*.....was upon.....the deep, and the Spirit of God GB
 KJV 1769 1...In the beginning.....God created the heaven...and the earth. 2..And the earth was.....without form and void and darkness*.....was upon the face.....of the deep. And the Spirit of God KJV
 KJV 2011 1...In the beginning..had..God created the heavens and the earth. 2..And the earth.....had become..without form and void and darkness had come.....upon the face.....of the deep. And the Spirit of God KJV 2
 CDV 1952 1...In the beginning.....God created the heavens and the earth; 2.....the earth was.....waste and void;darkness.....covered.....the abyss, and the spirit of God CDV
 J M 1847 1...In the beginning..had..God created the heavens and the earth. 2..And the earth.....became a waste and void and darkness.....was upon the face....of the deep; and the Spirit of God J M
 RV 1885 1.i..In the beginning.....God created the heaven..and the earth. 2..And the earth was.....waste and void; and darkness.....was upon the face....of the deep: and the spirit of God RV
 NIV 1984 1.i..In the beginning.....God created the heavens and the earth. 2 Now the earth was.....formless and empty and darkness.....was over the surface of the deep, and the Spirit of God NIV
 NASB 1995 1...In the beginning.....God created the heavens and the earth. 2.....The earth was.....formless and void and darkness.....was over the surface of the deep, and the Spirit of God NASB

2... * darkenes GB 1560, darkenesse KJV 1611 **v. 4**
 LXXP moved overthe water. 3...And God said,..Let there be light, and light was made. 4...And God saw.....the light..that it was good; and.....God.....divided...between LXXP
 W T moved upon.....the water. ..i..Then God said:..let..there be light, and there was light.And God saw.....the light..that it was good: and.....God.....divided W T
 GB moved upon.....the waters. 3...Then God said,..Let there be light. And there was light. 4...And God saw.....the light..that it was good, and.....God.....separated GB
 KJV moved upon.....the face of the waters. 3...And God said,..Let there be light: and there was light 4...And God saw.....the light..that it was good: and.....God.....divided KJV
 KJV 2011 moved uponthe face of the waters 3...And God said,..Let there be light; and there was light. 5a. And God saw.....the light, that it was good. 4a. And.....God..had before..divided KJV 2
 CDV was stirring above.....the waters. 3.....God said,"Let there be light," and there was light 4.....God saw that the light.....was good.God.....divided CDV
 J M was brooding...upon the face of the water. 3.¶ Then said God,..Let there be light; and there was light. 4..Then saw God.....the light..that it was good: then divided God.....between J M
 RV moved upon.....the face of the waters. 3...And God said,..Let there be light: and there was light. 4...And God saw.....the light,that it was good: and.....God.....divided RV
 NIV was hovering over the surface of the waters. 3.i...And God said,"Let there be light," and there was light. 4.....God saw that the light.....was good; and.....he.....separated NIV
 NASB was moving...over the surface of the waters. 3...Then God said,"Let there be light"; and there was light. 4.....God saw that the light.....was good; and.....God.....separated NASB

3... **v. 5**
 LXXP the light and.....the darkness. 5...And God called.....the light...Day,..and.....the darkness.....Night, and there was evening and there was morning,.....the first day. LXXP
 W T the light from.....the darkness.and God called.....the light....day,..and.....the darkness.....night: and...so of the evening and.....morning was made the first day. W T
 GB the light from.....the darkness. 5...And God called.....the Light,..Day...and.....the darkness he called...Night.So...the evening and.....the morning were.....the first day. GB
 KJV the light from.....the darkness. 5...And God called.....the light...Day,..and.....the darkness he called...Night. And.....the evening and.....the morning were.....the first day. KJV
 KJV 2011 the light from.....the darkness. 4b. And God called.....the light...Day,..and.....the darkness he called...Night. And.....the evening and.....the morning were.....the first day. KJV 2011
 CDV the light from.....the darkness, 5.....calling....the light...Day,..and.....the darkness.....Night. And there was evening and.....morning,.....the first day. CDV
 J M the light and...between the darkness, 5..Then called God to..the light,..day,..and to the darkness he called...Night. Then.....was evening then.....was morning,.....day one. J M
 RV the light from.....the darkness. 5...And God called.....the light....Day,..and.....the darkness he called...Night. And there was evening and there was morning,.....one day. RV
 NIV the light from.....the darkness. 5.....God called.....the light.."day,.."and.....the darkness He called.."night." And there was evening and there was morning —.....the first day. NIV
 NASB the light from.....the darkness. 5.....God called.....the light....day,..and.....the darkness He called...night. And there was evening and there was morning.....one day. NASB

4... **v. 7**
 LXXP 6.....And God said:..Let there be a..firmament...in the midst of the water, and let it be a division between water.....and waters and it was so. 7...And God.....made the firmament, LXXP
 W Ti...And God said:..let there be a..firmament.....between the waters, and let it.....divide the waters asunder. Then God.....made the firmament. W T
 GB 6.¶...And God said,..Let there be a..firmament...in the midst of the waters, and let it.....separate the waters from the waters. 7..Then God.....made the firmament, GB
 KJV 6.¶...And God said,..Let there be a..firmament*..in the midst of the waters, and let it.....divide the waters from the waters. 7...And God.....made the firmament,* KJV
 KJV 2011 6.¶...And God said,..Let there be a..firmament...in the midst of the waters, and let it.....divide the waters from the waters. And it was so. 7...And God had made the firmament, KJV 2011
 CDV 6.i...Then God said,"Let there be a..firmament...in the midst of the waters,to divide the waters." And so it was. 7.....God.....made the firmament, CDV
 J M 6.¶..Then said God,..Let there be an expanse.....in the midst of the water and let it...be dividing between water.....to water. 7..Then.....made God the expanse J M
 RV 6.....And God said...Let there be a..firmament*..in the midst of the waters, and let it.....divide the waters from the waters. 7...And God.....made the firmament,* RV
 NIV 6.....And God said, "Let there be an expanse.....between the waters,to separate water..from.....water." 7.....So God.....made.....the expanse NIV
 NASB 6.¶..Then God said,"Let there be an expanse.....the midst of the waters, and let it.....separate the waters from the waters," 7.....God.....made.....the expanse NASB

* expansion in margin

5... (3)

LXXP	God divided between the water...which was.....under.....the firmament.....and the water which..was above the firmament	.....	8...And God called....the firmament...Heaven	LXXP
W T	.....parted.....the waters...that...were.....under.....the firmament...from the waters that...were above the firmament;	and it was so.	.....And God called....the firmament...heaven	W T
GB	.....separated.....the waters,..which were....under.....the firmament,..from the waters which were above the firmament:	and it was so.	8...And God called....the firmament...Heaven	GB
KJV	.....divided.....the waters...which were....under.....the firmament*..from the waters which were above the firmament:*	and it was so.	8...And God called....the firmament* Heaven	KJV
KJV 2011	.....divided.....the waters...which were....under.....the firmament...from the waters which were above the firmament:	.....	8...And God called....the firmament...Heaven	KJV 2011
CDV	.....dividing.....the water...that...were.....below.....the firmament...from those.....that were above it.	.....	8.....God called.....the firmament...Heaven	CDV
J M	.....divided between the water which was from above to the <u>expanse</u> , and between the water which was from beneath to the <u>expanse</u>	and it was so.	8 Then called God to the <u>expanse</u> ,.....heaven.	J M
RV	.....divided.....the waters...which were....under.....the firmament*..from the waters which were above the firmament:*	and it was so.	8 And God called.....the firmament* Heaven.	RV
NIV	.....separated.....the water.....under.....the <u>expanse</u>.....from the water.....above it.	And it was so.	8.....God called.....the <u>expanse</u>....."sky."	NIV
NASB	.....separated.....the waters which were.....below.....the <u>expanse</u>.....from the waters which were above the <u>expanse</u> ;	and it was so.	8.....God called.....the <u>expanse</u>.....heaven.	NASB

v. 8

6...

LXXP	<u>and God saw that it was good.</u>	And there was evening and there was morning,.....the second day.	9 i And God said,.....Let the water which is.....under the heavens	LXXP
W T	.....	.....so of the evening and.....morning was..made the second day.	i And God said,.....Let the waters that are.....under the heavens	W T
GB	.....	.....So the evening and the.....morning were.....the second day.	9 ¶ God said again....Let the waters..... under the heavens	GB
KJV	.....	And.....the evening and the.....morning were.....the second day.	9 ¶ And God said,.....Let the waters.....under the heaven	KJV
KJV 2011	<u>and God saw that it was good.</u>	And.....the evening and the.....morning were.....the second day.	9.¶..And God said,.....Let the waters.....under the heaven	KJV 2011
CDV	.....	And there was evening and.....morning.....the second day.	9 i Then God said,..."Let the waters.....below the heavens	CDV
J M	.....	<u>then.....was evening.....then was morning,.....day second.</u>	9 ¶ Then said God,..Gathered be the water from under the <u>skies</u>	J M
RV	.....	And there was evening and there was morning..... <u>a second day.</u>	9 i And God said,.....Let the waters.....under the heaven	RV
NIV	.....	And there was evening and there was morning —the second day.	9 i And God said,..."Let the water.....under the <u>sky</u>	NIV
NASB	.....	And there was evening and there was morning,..... <u>a second day.</u>	9 ¶ Then God said,..."Let the waters.....below the heavens	NASB

v. 9

7...

LXXP	be collected.....unto one place....and let the dry land.....appear,	and it was so.	<u>And the water which was under the heaven was collected into its places, and the dry land appeared.....</u>	LXXP
W T	.....gather themselves unto one place,....that.....the dry land may appear:	And it came so to pass.	.....	W T
GB	be gathered.....into one place,....and let the dry land.....appear:	and it was so.	.....	GB
KJV	be gathered together unto one place,....and let the dry land.....appear:	and it was so.	.....	KJV
KJV 2011	be gathered together unto one place,....and let the dry land.....appear:	and it was so.	<u>And the water which was under the heaven had been collected into its places, and the dry land appeared.</u>	KJV 2011
CDV	be gathered.....into one place....and let the dry land.....appear."	And so it was.	.....	CDV
J M	.....unto one place,....and let the...ground.....appear:	and it was so.	.....	J M
RV	be gathered together unto one place....and let the dry land.....appear:	and it was so.	.....	RV
NIV	be gathered.....to one place....and let the dry ground.....appear."	And it was so.	.....	NIV
NASB	be gathered.....into one place,....and let the dry land.....appear";	and it was so.	.....	NASB

v. 9

8...

LXXP	10...And God called....the dry land.....Earth,	and the.....gatherings.....of the waters he called.....Seas,	.and God saw that it was good.	LXXP
W T	.....And God called....the dry land the earth	and the.....gathering together of.....waters called he the sea.	And God saw that it was good.	W T
GB	10...And God called....the dry land,.....Earth,	and he called the gathering together of the waters,.....Seas:	.and God saw that it was good.	GB
KJV	10...And God called....the dry land.....Earth;	and the .....gathering together of the waters called he.....Seas:	.and God saw that <i>it was</i> good.	KJV
KJV 2011	10...And God called....the dry land.....Earth;	and the.....gathering together of the waters called he.....Seas:	.and God saw that <i>it was</i> good.	KJV 2011
CDV	10.....God called....the dry land.....Earth	and the.....assembled.....waters.....Seas.	And God saw that it was good.	CDV
J M	10..Then called God to the ground..... <u>land</u> ;	and to.....gathering.....of the water called he.....seas:	then saw God that it was good.	J M
RV	10...And God called....the dry land;.....Earth;	and the.....gathering together of the waters called he.....Seas:	.and God saw that it was good.	RV
NIV	10.....God called....the dry ground. " <u>land</u> ,"	and the.....gathered.....waters he called....."seas."	And God saw that it was good.	NIV
NASB	10.....God called....the dry land.....earth,	and the.....gathering.....of the waters He called.....seas;	.and God saw that it was good.	NASB

v. 10

9... (4)

LXXP	11...And God said,.....Let the earth bring forth.....the herb of...grass.....bearing seed.....according to its kind and according to its likeness,.....and fruit-tree.....bearing fruit	LXXP
W T	11...And God said,.....let the earth bring forth.....herb and grass that.....sow seed,.....and fruitful trees.....that bear fruit	W T
GB	.11...Then God said,.....Let the earth bud forth the bud of..the herb.....that seedeth seed,.....the fruitful tree,.....which beareth fruit	GB
KJV	11...And God said,.....Let the earth bring forth grass,.....the herb.....yielding seed.....and the fruit tree.....yielding fruit	KJV
KJV 2011	11...And God said,.....Let the earth bring forth grass,.....the herb.....yielding seed.....and the fruit tree.....yielding fruit	KJV 2011
CDV	11...Then God said,....."Let the earth bring forth.....vegetation:.....seed-bearing plants.....and all kinds of fruit trees.....that bear fruit	CDV
J M	11.i.Then said God, Grow...let the <u>land</u> grass.....herb.....yielding seed,.....fruit tree.....bearing fruit	J M
RV	11...And God said,.....Let the earth put forth grass,.....herb.....yielding seed,.....and fruit tree.....bearing fruit	RV
NIV	11...Then God said,....."Let the <u>land</u> produce.....vegetation.....seed-bearing plants.....and.....trees on the <u>land</u> that bear fruit	NIV
NASB	11...Then God said,....."Let the earth sprout.....vegetation:.....plants yielding seed,.....and fruit trees on the earth bearing fruit	NASB

v. 11

10...

XXP	according.....to its kind.....on the earth, and it was so.	12..And the earth.....brought forth the herb.....of grass.....bearing seed	LXXP
W T	every one.....in his kind,.....having their seed in themselves upon the earth. And it came to pass:	.....and the earth.....brought forth herb.....and grass.....sowing seed	W T
GB	according.....to his kind,.....which hath seed in...itself.....upon the earth: and it was so.	12..And the earth.....brought forth the bud.....of the herb, ..that seedeth seed	GB
KJV	.....after his kind,.....whose seed is in itself,.....upon the earth: and it was so.	12..And the earth.....brought forth grass,.....and herb.....yielding seed	KJV
KJV 2011	.....after his kind,.....whose seed is in itself,.....upon the earth: and it was so.	12..And the earth <u>had</u> brought forth grass,.....and herb.....yielding seed	KJV 2011
CDV	.....containing their seed.".....And so it was.	12.....The earth.....brought forth <u>vegetation</u> , every kind of seed-bearing plant	CDV
J M	.....after its kind,.....in which is its seed,.....upon the <u>land</u> : and it was so.	12.Then.....brought the <u>land</u> forth grass,.....herb.....yielding seed	J M
RV	.....after its kind,.....wherein is the seed thereof,.....upon the earth: and it was so.	12..And the earth.....brought forth grass,.....herb.....yielding seed	RV
NIV	according to their various kinds.".....And it was so.	12.....The <u>land</u>.....produced..... <u>vegetation</u> :.....plants.....bearing seed	NIV
NASB	.....after their kind.....with seed...in them";.....and it was so.	12.....The earth.....brought forth <u>vegetation</u> ,.....plants.....yielding seed	NASB

v.12

11...

LXXP	according to...its kind and according to its likeness, and the fruit tree.....bearing fruit.....whose seed.....is in it.....according to...its kind on the earth	LXXP
W T	...every one in his kind.....and trees.....bearing fruit and having their seed.....in themselves, every one in..his kind.	W T
GB	according to...its kind,.....also the tree that beareth fruit, which hath his seed.....in itself.....according to..his kind:	GB
KJV	.....after his kind,.....and the tree.....yielding fruit.....whose seed was in itself,.....after his kind.	KJV
KJV 2011	.....after his kind.....and the tree.....yielding fruit.....whose seed was in itself,.....after his kind.	KJV 2011
CDV	.....and all kinds of trees that bear...fruit containing their seed.....	CDV
J M	.....after its kind.....and tree.....bearing fruit, in which was its seed.....af.ter its kind:	J M
RV	.....after its kind.....and tree.....bearing fruit, wherein is the seed.....thereof,.....after its kind:	RV
NIV	according to their kinds,.....and trees.....bearing fruit.....with seed.....in it.....according to their kinds.	NIV
NASB	according to their kind.....and trees.....bearing fruit.....with seed.....in them,.....according to their kind;	NASB

v. 12

12...

LXXP	.and God saw that it was good.	13...And there..was evening and there was morning,.....the third day.	14 ¶.....And God said,....Let there be lights in the firmament of the heaven to	LXXV
W T	And God saw that it was good:	.....and then of the evening and.....morning was made the third day.	....I.....Then said God:....Let there be lights in the firmament of.....heaven to	W T
GB	.and God saw that it was good.	13.....So.....the evening and.....the morning were.....the third day.	14 ¶.....And God said,....Let there be lights in the firmament of the heaven to	GB
KJV	.and God saw that <i>it was</i> good.	13..And.....the evening and.....the morning were.....the third day.	14 ¶.....And God said,....Let there be lights in the firmament of the heaven to	KJV
KJV 2011	.and God saw that <i>it was</i> good.	13..And.....the evening and.....the mornng were.....the third day.	14 ¶.....And God said,....Let there be lights in the firmament of the heaven to	KJV 2011
CDV	.....God saw that it was good.	13..And there..was evening and.....morning,.....the third day.	14.i.....And God said,...."Let there be lights in the firmament of the heaven to	CDV
J M	then saw God that it was good.	13. Then.....was evening then.....was morning,.....day third.	14 ¶.....Then said God,....Let there be lights in the <u>expanse</u>.....of the heaven to	J M
RV	.and God saw that it was good.	13..And there..was evening and there was morning,.....a third day.	14.I.....And God said,....Let there be lights in the <u>expanse</u>.....of the heaven to	RV
NIV	And God saw that it was good.	13..And there..was evening and there was morning —the third day.	14 ¶.....And God said,...."Let there be lights in the <u>expanse</u>.....of the <u>sky</u>.....to	NIV
NASB	.and God saw that it was good.	13.....There..was evening and there was morning,.....a third day.	14 ¶.....Then God said,...."Let there be lights in the <u>expanse</u>.....of the heavens to	NASB

v. 14

13... (5)

LXX give light upon the earth, to divide between.....day.....and night,
 W Tdivide.....the day from.....the night,
 GBseparate.....the day from.....the night,
 KJVdivide.....the day from.....the night;
 KJV 2011divide.....the day from.....the night;
 CDVseparate.....day from.....night;
 J Mdivide between the day and between the night;
 RVdivide.....the day from.....the night;
 NIVseparate.....the day from.....the night,
 NASBseparate.....the day from.....the night,

and let them be for.....signs...and for seasons...and for days...and for years.
 that they may be unto.....signs.....seasons,.....days...and.....years.
 and let them be for.....signs...and for seasons,..and for days,..and.....years.
 and let them be for.....signs...and for seasons,..and for days,..and.....years:
 and let them be for.....signs...and for seasons,..and for days,..and.....years;
let them serve as.....signs...for the fixing of seasons, .day...and.....years;
 and let them have been for signs...and for seasons, ..and for day...and.....years.
 and let them be for.....signs...and for seasons, ..and for day...and.....years:
 and let them serve as.....signs...to mark seasons..and.....days..and.....years,
 and let them be for.....signs...and for seasons...and for ..days..and.....years;

15..And let them be for LXXP
And let them be W T
 15..And let them be for GB
 15..and let them be for KJV
 15..and let them be for KJV 2011
 15.....let them serve as CDV
 15..And let them have been J M
 15..and let them be RV
 15..and let them be NIV
 15..and let them be NASB

v. 15

14...

LXXP light in the firmament of the heaven, so as to shine.....upon the earth,
 W T lights in the firmament of.....heaven,.....to shine.....upon the earth.
 GB lights in the firmament of the heaven.....to give light upon the earth:
 KJV lights in the firmament of.....heaven.....to give light upon the earth:
 KJV 2011 lights in the firmament of.....heaven.....to give light upon the earth.
 CDV lights in the firmament of the heavens.....to shed light upon the earth."
 J M lights in the expanse...of the heavens,.....to shine.....upon the earth:
 RV lights in the expanse...of the heaven.....to give light upon the earth:
 NIV lights in the expanse...of the sky.....to give light.....on the earth."
 NASB lights in the expanse...of the heavens.....to give light.....on the earth";

.and it was so. 16...And God.....made.....the two great lights, the greater light for regulating the day,
 And so it was.And God.....made.....two great lights:.....A greater light to rule.....the day,
 .and it was so. 16...Godthen made.....two great lights: the greater light to rule.....the day,
 .and it was so. 16...And God.....made.....two great lights; the greater light to rule.....the day,
 .and it was so. 16...And God had before made.....two great lights; the greater light to rule.....the day,
So it was. 16.....God.....made.....the two great lights, the greater light to rule.....the day
 .and it was so. 16..Then.....made God the two great lights, the great...light to rule.....the day,
 .and it was so. 16.. And God.....made.....the two great lights; the greater light to rule.....the day,
 And it was so. 16 ..And God.....made.....two great lights — .greater light to govern.....the day,
 .and it was so. 16.....God.....made.....the two great lights,..the greater light to govern.....the day,

LXXP
 W T
 GB
 KJV
 KJV 2011
 CDV
 J M
 RV
 NIV
 NASB

v. 16

15...

LXXP and the lesser..light for regulating the night,.....the stars also.
 W T and the less....light to rule.....the night,.....he.....made the stars also.
 GB and the lesser..light to rule.....the night: he.....made also the stars.
 KJV and the lesser..light to rule.....the night: he.....made the stars also.
 KJV 2011 and the lesser..light to rule.....the night:.....he had before made the stars also.
 DV and the smaller one to rule.....the night, and he.....made the stars.
 J M and the little....light to rule.....the night, and.....the stars.
 RV and the lesser..light to rule.....the night: he.....made the stars also.
 NIV and the lesser..light to govern.....the night. He.....also made the stars.
 NASB and the lesser..light to govern.....the night; He.....made the stars also.

17...And God placed them in the firmament of the heaven, so as to shine.....upon the earth,
And God put.....them in the firmament of.....heaven.....to shine.....upon the earth,
 17...And God set.....them in the firmament of the heaven,.....to shine.....upon the earth,
 17...And God set.....them in the firmament of the heaven.....to give light upon the earth.
 17...And God set.....them in the firmament of the heaven.....to give light upon the earth.
 17.....God set.....them in the firmament of the heavens.....to shed light upon the earth,
 17.Then gave them God.....in the expanse...of the heavens,.....to shine.....upon the earth.
 17...And God set.....them in the expanse...of the heaven.....to give light upon the earth,
 17.....God placed them in the expanse...of the sky.....to give light.....on the earth,
 17.....God placed them in the expanse...of the heavens.....to give light.....on the earth,

18...and to regulate in LXXP
and to rule in W T
 18...And to rule in GB
 18...And to rule over KJV
 18...And to rule over KJV 2011
 18.....to rule CDV
 18...And to rule over J M
 18....and to rule over RV
 18.....to govern NIV
 18....and to govern NASB

v. 18

16...

LXXP the day..and.....night, and to divide between the light and.....the darkness
 W T the day..and.....the night, and to divide.....the light from.....the darkness
 GB the day, and in....the night, and to separate.....the light from.....the darkness:
 KJV the day..and over the night, and to divide.....the light from.....the darkness:
 KJV 2011 the day..and over the night, and to divide.....the light from.....the darkness:
 CDV the day..and the.....night..and to separate.....the light from.....the darkness
 J M the day..and over the night, and to divide between the light and..between the darkness:
 RV the day..and over the night, and to divide.....the light from.....the darkness:
 NIV the day..and.....the night, and to separate.....light from.....darkness.
 NASB the day..and.....the night, and to separate.....the light from.....the darkness;

And God saw that it was good.
 And God saw that it was good:
 .and God saw that it was good.
 .and God saw that it was good.
 .and God saw that it was good.
God saw that it was good.
 then God saw that it was good.
 and God saw that it was good.
 And God saw that it was good.
 .and God saw that it was good.

19...And there was evening and there was morning,.....the fourth day.
and so of..the evening and.....morning were.....the fourth day.
 19...So.....the evening and the.....morning were made the fourth day.
 19...And.....the evening and the.....morning was.....the fourth day.
 19...And.....the evening and the.....morning was.....the fourth day.
 19...And there..was evening and.....morning,.....the fourth day.
 19 Then.....was evening, then.....was morning,.....day fourth.
 19...And there..was evening and there was morning,.....a fourth day.
 19...And there..was evening and there was morning.....- fourth day.
 19.....There..was evening and there was morning.....a fourth day.

LXXP
 W T
 GB
 KJV
 KJV 2011
 CDV
 J M
 RV
 NIV
 NASB

v. 19

17... (6)

LXXP	20.i.And.....God said,....let the waters bring forth.....reptiles.....having life,	and.....winged creatures flying above the earth	LXXP
W T	.....i.And.....God said,....let the water..bring forth.....creature.....that move...and have life	and.....fowls....for to fly over.....the earth	W T
GB	20...Afterward God said,....Let the waters bring forth in abundance.....every creeping thing that.....hath life:	and let the.....fowl.....fly upon.....the earth	GB
KJV	20...And.....God said,....Let the waters bring forth.....abundantly the moving creature.....that.....hath life,	and.....fowl that may fly above.....the earth	KJV
KJV 2011	20...And.....God said,....Let the waters bring forth.....abundantly the moving creature.....that.....hath life,	and <u>let the earth bring forth</u>.....fowl that may fly above.....the earth	KJV 2011
CDV	20.i.Then.....God said,.."Let the waters abound.....with life,	and <u>above the earth let</u>.....winged creatures fly below.....the firmament	CDV
J M	20.¶.Then.....said God,....Let the waters abound.....with the crawler.....that has the breath of life,	and let.....fowl.....fly above.....the earth,	J M
RV	20.i...And.....God said,....Let the waters bring forth.....abundantly the moving creature.....that.....hath life,	and let.....fowl.....fly above.....the earth	RV
NIV	20.¶.And.....God said,.."Let the water...teem with.....swarms of.....living creatures,	and let.....birds.....fly above.....the earth	NIV
NASB	20.¶.Then.....God said,.."Let the waters teem with.....swarms of.....living creatures,	and let.....birds.....fly above.....the earth	NASB

v. 20

18...

LXXP	in the.....firmament of.....heaven,	<u>and it was so.</u>	21...And God.....made.....great whales,.....and every living reptile,.....which the waters	LXXP
W T	under the.....firmament of.....heaven.	.....	.....And God.....created.....great whales.....and all manner of.....creatures that live and move.....which the water	W T
GB	in the open.....firmament of.....heaven.	.....	21.Then God.....created the.....whales,.....and everything living.....and moving.....which the waters	GB
KJV	in the open.....firmament of.....heaven.	.....	21...And God.....created.....great whales,.....and every living.....creature that.....moveth,.....which the waters	KJV
KJV 2011	in the open.....firmament of.....heaven	<u>And it was so.</u>	21...And God <u>had</u> created.....great whales,.....and every living.....creature that.....moveth,.....which the waters	KJV 2011
CDV	....the.....firmament of the heavens."	<u>And so it was.</u>	21.....God.....created the great sea monsters,.....all kinds of living, swimming creatures.....with which the waters	CDV
J M	upon the face of the <u>expanse</u> of the <u>skies</u>.	.....	21.Then.....created God the great fishes.....and every living breathing thing that.....creepeth,.....with which the waters	J M
RV	in the open..... <u>expanse</u> of.....heaven.	.....	21..And God.....created the great sea-monsters,.....and every living creature.....that.....moveth.....which the waters	RV
NIV	across the..... <u>expanse</u> of..... <u>sky</u>.	.....	21.....So God.....created the great creatures of the sea and every living and.....moving thing with which the water	NIV
NASB	in the open..... <u>expanse</u> of the heavens."	.....	21.....God.....created the great sea monsters.....and every.....creature.....that.....moves.....with which the waters	NASB

v. 21

19...

LXXP	brought forth.....according to their kinds every creature that flies with wings according to its kind,	.....and God saw that they were good.	22...And God blessed them	LXXP
W T	brought forth.....in their kinds,....and all manner of feathered fowls.....in their kinds.	.....God saw that.....it was good:	.....and God blessed them	W T
GB	bring forth in abundance according to their kind,....and every.....feathered fowl...according to his kind:	.....and God saw that.....it was good.	22..Then God blessed them,	GB
KJV	brought forth...abundantly,.....after their kind,....and every.....winged fowl.....after his kind:	.....and God saw that..... <u>it was</u> good.	22...And God blessed them,	KJV
KJV 2011	brought forth...abundantly,.....after their kind,....and every.....winged fowl.....after his kind:	22c .....and God saw that..... <u>it was</u> good.	22...And God blessed them,	KJV 2011
CDV	.....abound.....and all kinds...of.....winged birds.	.....God saw that.....it was good,	22....and God blessed them,	CDV
J M	.....abounded.....after their kind,....and every.....bird of wing.....after its kind:	then God saw that.....it was good.	22..Then blessed them God,	J M
RV	brought forth...abundantly,.....after their kinds,....and every.....winged fowl.....after its kind	.....and God saw that.....it was good.	22...And God blessed them	RV
NIV	brought,.....according to their kinds,....and every.....winged bird....according to its kind.	And God saw that.....it was good.	22.....God blessed them	NIV
NASB	swarmed.....after their kind,....and every.....winged bird.....after its kind;	.....and God saw that.....it was good.	22.....God blessed them,	NASB

v. 22

20...

LXXP	saying..Increase.....and multiply.....and fill the waters in the seas,....and let the creatures that fly be multiplied on the earth.	23...And there was evening..and there was morning,	LXXP
W T	saying:..Grow.....and multiply.....and fill the waters of the seas,....and let.....the fowls multiply upon the earth.	.....And so of...the evening..and.....morning	W T
GB	saying,....Bring forth fruit and multiply.....and fill the waters in the seas,.....let.....fowl...multiply in....the earth.	23.....So.....the evening..and.....morning	GB
KJV	saying,....Be fruitful,.....and multiply.....and fill the waters in the seas,....and let.....fowl...multiply in....the earth.	23...And.....the evening..and.....morning	KJV
KJV 2011	saying,....Be fruitful,.....and multiply.....and fill the waters in the seas,....and let.....fowl...multiply in....the earth.	23...And.....the evening..and.....morning	KJV 2001
CDV	saying.. "Be fruitful,.....multiply,.....and fill the waters of the seas;....and let.....the birds..multiply on....the earth."	23...And there was evening and.....morning	CDV
J M	saying,....Be fruitful,.....and multiply.....and fill the waters in the seas,....and let.....the fowl...multiply in....the <u>land</u> .	23..Then..... <u>was evening, then.....was morning,</u>	J M
RV	saying,....Be fruitful,.....and multiply.....and fill the waters in the seas,....and let.....fowl...multiply in....the earth.	23...And there was evening and there was morning,	RV
NIV	and said."Be fruitful.....and increase in number and fill the waters in the seas,....and let.....birds..increase on....the earth."	23.....There was evening and there was morning	NIV
NASB	saying, "Be fruitful.....and. multiply,.....and fill the waters in the seas,....and let.....birds..multiply on....the earth."	23.....There was evening and there was morning,	NASB

v. 23

21 ... (7)

LXXP	.....a fifth day.	24.i..And.....God said,..Let the earth bring forth the.....living creature.....after its kind,	cattle and creeping thing,.....and.....beast	LXXP
W T	was made the fifth day.	i..And.....God said:..let the earth bring forth.....living creatures.....in their kinds,	cattle and worms.....and.....beasts	W T
GB	.....were the fifth day.	24 ¶..Moreover God said,..Let the earth bring forth the.....living thing.....according to its kind,	cattle, and that which creepeth,.....and the....beast	GB
KJV	.....were the fifth day.	24....And.....God said,..Let the earth bring forth the.....living creature.....after his kind,	cattle, and creeping thing,.....and.....beast	KJV
KJV 2011	.....were the fifth day.	24....And.....God said,..Let the earth bring forth the.....living creature.....after his kind,	cattle, and creeping thing,.....and.....beast	KJV 2011
CDV	.....the fifth day.	24 i.....God said, "Let the earth bring forth all kinds of living creatures:.....	cattle, and crawling creatures.....and <u>wild animals</u> ."	CDV
J M	.....<u>day fifth</u> .	24 ¶..Then.....said God,..Let the <u>land</u> ..bring forth.....living breathing thing.....after its kind,	cattle and creeper,.....and.....beast	J M
RV	.....<u>a fifth day</u> .	24 i... And.....God said,..Let the earth..bring forth the.....creature.....after its kind,	cattle, and creeping thing.....and.....beast	RV
NIV	.....— the fifth day.	24 ¶..And.....God said, "Let the <u>land</u> ..produce.....living creatures according to their kinds:	<u>livestock</u> creatures that move along the <u>ground</u> , and <u>wild animals</u> ,	NIV
NASB	.....<u>a fifth day</u> .	24 ¶..Then.....God said, "Let the earth..bring forth.....living creatures.....after their kind	cattle and creeping things.....and.....beasts	NASB

v. 24

22 ...

LXXP	of the earth.....according to their kind,	and it was so.	25...And God.....made.....the wild beasts of the earth..according to their kind,..and.....cattle...according to their kind,	LXXP
W T	of the earth.....in their kinds,	and so it came to pass.	25...And God.....made.....the beasts of the earth.....in their kinds,..and.....cattle.....in their kinds,	W T
GB	of the earth.....according to his kind	and it was so.	25...And God.....made.....the beast..of the earth..according to...his kind,..and the cattle.....according to his kind,	GB
KJV	of the earth.....after his kind:	and it was so.	25...And God.....made.....the beast..of the earth.....after his kind,..and.....cattle.....after their kind,	KJV
KJV 2011	of the earth.....after his kind:	and it was so.	25...And God <u>had</u> made.....the beast..of the earth.....after his kind,..and.....cattle.....after their kind,	KJV 2011
CDV	.....	And so it was.	25.....God.....made all kinds of wild beasts,.....every kind of.....cattle.....and every kind of	CDV
J M	of the <u>land</u>.....after its kind:	and it was so.	25.Then .....made God.....the beast..of the <u>land</u>.....after its kind,..and the cattle.....after their kind,	J M
RV	of the earth.....after its kind:	and it was so.	25..And God.....made.....the beast..of the earth.....after its kind,..and.....cattle.....after their kind:	RV
NIV	of the earth each according to its kind."	And it was so.	25.....God.....made.....the <u>wild animals</u>.....according to their kinds,.....the <u>livestock</u> according to their kinds,	NIV
NASB	of the earth.....after their kind";	and it was so.	25.....God.....made.....the beasts of the earth.....after their kind,..and the cattle.....after their kind,	NASB

v. 25

23 ...

LXXP	and all the reptile.....of the earth.....according to their kind.	.....	and God saw that..it was good.	26.....And.....God said,..Let us make man according	LXXP
W T	and all manner of worms.....of the earth..... in their kinds:	.....	and God saw that..it was good.	.....i..And.....God said,..Let us make man	W T
GB	and every.....creeping thing of the earth.....according... to his kind:	.....	and God saw that..it was good.	26....Furthermore God said,..Let us make man	GB
KJV	and every thing that creepeth.....upon the earth..... after his kind:	.....	and God saw that..it was good.	26 ¶..And.....God said,..Let us make man	KJV
KJV 2011	and every thing that creepeth.....upon the earth.....after his kind:	<u>And God blessed them saying, be ...</u>	and God saw that it was good.	26 ¶..And.....God said,..Let us make man	KJV 2011
CDV	.....creature crawling.....on the <u>ground</u>.....	.....	And God saw that..it was good.	26.....Then.....said God,.. "Let us make mankind	CDV
J M	and every .....creeper.....of the soil..... after its kind	.....	then saw God that..it was good.	26....Then.....said God,.. "Let us make man	J M
RV	and every thing that creepeth upon the <u>ground</u> after its kind	.....	and God saw that..it was good.	26.....And.....God said,..Let us make man	RV
NIV	and all the creatures that move along the <u>ground</u>.....according to their kinds	.....	And God saw that..it was good.	26.i..Then.....God said,..Let us make man	NIV
NASB	and everything...that creeps.....on the <u>ground</u>.....after its kind;	.....	and God saw that..it was good.	26 ¶..Then.....God said,.. "Let <u>Us</u> make man	NASB

v. 26

24 ...

LXXP	to our image.....and.....likeness,..and let them..have dominion over the fish of the sea,..and over the flying creatures of.....heaven,..and over...the cattle.....and over all the earth,.....and over	.....	.....	.....	LXXP
W T	in our similitude..and after our likeness:..that he may.....rule over the fish of the sea,..and over the fowls.....of the air,.....and over...the cattle,.....and over all the earth,.....and over	.....	.....	.....	W T
GB	according to.....our likeness,..and let them.....rule over the fish of the sea,..and over the fowl.....of the heaven,..and over...the beasts,.....and over all the earth,.....and over	.....	.....	.....	GB
KJV	in our image,.....after our likeness:..and let them..have dominion over the fish of the sea,..and over the fowl.....of the air,.....and over...the cattle,.....and over all the earth.....and over	.....	.....	.....	KJV
KJV 2011- 2	in our image,.....after our likeness:..and let them..have dominion over the fish of the sea,..and over the fowl.....of the air,.....and over...the cattle,.....and over all the earth.....and over	.....	.....	.....	KJV 2011
CDV	in our image.....and.....likeness;..and let them..have dominion over the fish of the sea,..and.....the <u>birds</u>.....of the air,.....the cattle,.....over all the wild animals and	.....	.....	.....	CDV
J M	in our image.....after our likeness:..and let them.....rule over the fish of the sea and over the fowl.....of the <u>skies</u> ,.....and over...the cattle,.....and over all the <u>land</u> ,.....and over	.....	.....	.....	J M
RV	in our image,.....after our likeness:..and let them..have dominion over the fish of the sea,..and over the fowl.....of the air,.....and over...the cattle,.....and over all the earth,.....and over	.....	.....	.....	RV
NIV	in our image,.....in our likeness,..and let them.....rule over the fish of the sea...and.....the <u>birds</u>.....of the air,.....and over...the <u>livestock</u> , and over all the earth,.....and over	.....	.....	.....	NIV
NASB	in Our image, according to <u>Our</u> likeness;..and let them.....rule over the fish of the sea...and over the <u>birds</u>.....of the <u>sky</u>.....and over...the cattle.....and.....all the earth,.....and over	.....	.....	.....	NASB

v. 26

25... (8)

LXXP all the reptiles.....that creep.....on the earth.
 W T all worms.....that creep.....on the earth.
 GB everything.....that creepeth and moveth...on the earth.
 KJV every creeping thing that creepeth.....upon the earth.
 KJV 2011 every creeping thing that creepeth.....upon the earth. And it was so.
 CDV every creature.....that crawls.....on the earth.
 J M every creeper.....that creepeth.....upon the land.
 RV every creeping thing that creepeth.....upon the earth.
 NIV all the creatures.....that move.....along the ground."
 NASB every creeping thing that creeps.....on the earth."

27...And God made.....man,.....according to the image of God....he made him, LXXP
And God created.....man after his likeness,....after the likeness..of God..created he him: W T
 27..Thus God created.....the man in his.....image:.....in the image of God..created he him: GB
 27.....So God created.....man in his own image,.....in the image of God..created he him, KJV
 27.....So God had created.....man in his own image.....in the image of God..created he him, KJV 2011
 "27!.....God created.....man in his.....image.....In the image of God...he created him. CDV
 27..Then created God..... the man in his.....image:.....In the image of God...created he him: J M
 27...And God created.....man in his own image,.....in the image of God...created he him; RV
 27.....So God created.....man in His own image,.....in the image of God...he created him; NIV
 27.....God created.....man in His own image,.....in the image of God...He created him; NASB

v. 27

26...

LXXP ,.....male and female he...made them.
 W T ,.....male and female created he them.
 GB he created them male and female.....
 KJV ,.....male and female created he them.
 KJV 2011 ,.....male and female created he them.
 CDV ,.....male and female he created them.
 J M ,.....male and female created he them.
 RV ,.....male and female created he them.
 NIV ,.....male and female he created them.
 NASB ,.....male and female He created them.

28.....And God blessed them,.....saying,.....Increase.....and multiply,.....and fill the earth..and subdue it..and have dominion over LXXP
i.....And God blessed them,..and God said unto them..Grow.....and multiply.....and fill the earth..and subdue it..and have dominion over W T
 28.....And God blessed them,..and God said to them,.....Bring forth fruit, and multiply,.....and fill the earth, and subdue it, and.....rule ove GB r
 28.....And God blessed them,..and God said to them,..Be fruitful,.....and multiply,....and replenish the earth, and subdue it, and have dominion over KJV
30.....And God blessed them,..and God said to them,..Be fruitful,.....and multiply,....and replenish the earth, and subdue it, and have dominion over KJV 2011
 28.i Then God blessed them...and.....said.....to them, "Be fruitful.....and multiply ;.....fill the earth..and subdue it.....Have dominion over CDV
 28..Then blessed them God,..and said unto them God,..Be fruitful,.....and multiply.....and fill the land, and subdue it; and.....rule over J M
 28.....And God blessed them,..and God said to them,..Be fruitful,.....and multiply,....and replenish the earth, and subdue it; and have dominion over RV
 28.i.....God blessed them...and said to.....them, "Be fruitful.....and increase in number;...fill the earth..and subdue it.....Rule over NIV
 28.....God blessed them;..and God said to.....them, "Be fruitful.....and multiply,.....and fill the earth, and subdue it; and.....rule over NASB

v. 28

27...

LXXP the fish of the seas and.....flying creatures of heaven, and all the cattle and all the earth, and.....all the reptiles.....that creep..... on the earth.
 W T the fish of the sea,..and over the.....fowls of the air,.....and over all the beasts.....that move.....on the earth.
 GB the fish of the sea,..and over the.....fowl of the heaven,.....and over every beast.....that moveth...upon the earth.
 KJV the fish of the sea,..and over the.....fowl of the air,.....and over every living thing...that moveth...upon the earth.
 KJV 2011 the fish of the sea,..and over the.....fowl of the air,.....and over every living thing...that moveth,....upon the earth.
 CDV the fish of the sea,.....the.....birds of the air,.....the cattle.....and.....all the animals.....that crawl.....on the earth."
 J M the fish of the sea,..and over the.....fowl of the skies,.....and over every living thing...that creepeth... upon the land.
 RV the fish of the sea,..and over the.....fowl of the air,.....and over every living thing...that moveth...upon the earth.
 NIV the fish of the sea..and.....the.....birds of the air.....and over every living thing...that moves.....on the ground."
 NASB the fish of the sea..and over the.....birds of the sky.....and over every living thing...that moves.....on the earth".

29.....And God said,..Behold,..I have given to LXXP
i.....And God said:..See,.....I have given W T
 29.....And God said,..Behold,..I have given unto GB
 29.¶.....And God said,..Behold,..I have given KJV
28.....And God said,..Behold...I have given KJV 2011
 29.....God also said,....."See,..I give CDV
 29.....Then said God,.....Lo,..I have given J M
 29.....And God said.....Behold...I have given RV
 29.i..Then God said,....."I give NIV
 29.....Then God said,.... "Behold,..I have given NASB

v. 29

28...

LXXP you every seed-bearing herb.....sowing seed...which is upon.....all the.....earth,..and every tree which has in itself the...fruit of seed that is sown,....to you it shall be.....for food. LXXP
 W T you all.....herbs that sow seed...which are on.....all the.....earth,..and all manner.....trees that have....fruit in them..and sow seed:..to.....be.....meat for you. W T
 GB you every.....herb...bearing seed,..which is upon.....all the.....earth,..and every tree.....wherein is the...fruit of a tree..bearing seed,.....that shall be to you for meat. GB
 KJV you every.....herb...bearing seed,..which is upon the.....face of all the.....earth,..and every tree,.....in which is the...fruit of a tree..yielding seed; to you it shall be.....for meat. KJV
 KJV 2011 you every.....herb...bearing seed,..which is upon the.....face of all the.....earth,..and every tree,.....in which is the...fruit of a tree..yielding seed; to you it shall be.....for meat. KJV 2011
 CDV you every seed-bearing plant.....on the.....earth...and every tree which has seed-bearing fruit.....to.....be...your.....food. CDV
 J M you every.....herb...yielding seed,..which is upon the.....face of all the.....land..and every tree,.....in which is the...fruit of a tree..yielding seed: to you it shall be.....for food. J M
 RV you every.....herb...yielding seed,..which is upon the.....face of all the.....earth,..and every tree,.....in which is the...fruit of a tree..yielding seed; to you it shall be.....for meat: RV
 NIV you every seed-bearing plant.....on the.....face of all the whole earth...and every tree.....that has....fruit.....with seed..in it. They will be yours for food. NIV
 NASB you every.....plant...yielding seed.....that is....on the surface of all the.....earth,..and every tree which.....has....fruit.....yielding seed;.....it shall be.....food for you; NASB

v. 29

29... (9)

LXXP	30..And to..all the wild beasts of the earth,..and to all the flying creatures of heaven,.....and to every reptile..... <u>creeping</u>.....on the earth,..which has in itself.....the breath of life,	LXXP
W T	30..and for all.....beasts of the earth,..and unto...all fowls.. .....of the air,.....and unto all.....that creepeth.....on the earth... wherein.....is life,	W T
GB	30....Likewise to every beast...of the earth,..and to..every fowl.....of the heaven, and to every thing.....that moveth...upon the earth,..which.....hath life	GB
KJV	30.....And to every beast...of the earth,..and.....every fowl.....of the air,.....and to every thing.....that creepeth upon the earth,..wherein.....there is life,	KJV
KJV 2011	29.....And to every beast...of the earth,..and.....every fowl.....of the air,.....and to everything.....that creepeth upon the earth,.. wherein.....there is life,	KJV 2011
CDV	30.....To every <u>wild animal</u> of the earth,.....to...every bird.....of the air.....and to every creature..that crawls.....on the earth.....and has the breath of life,	CDV
J M	30.....And to every beast...of the <u>land</u> ,...and to..every fowl.....of the <u>skies</u> ,...And to every thing.....that creepeth upon the <u>land</u> ,...wherein.....Is living breath,.....	J M
RV	30.....and to every beast...of the earth,..and to..every fowl.....of the air,.....and to every thing.....that creepeth upon the earth,..wherein.....there is life,	RV
NIV	30.....And to all the beasts.....and.....all the birds.....of the air.....and all the creatures....that <u>move</u>.....on the <u>ground</u> — everything that has the breath of life	NIV
NASB	30.....and to every beast...of the earth...and to..every bird.....of the <u>sky</u>.....and to every thing.....that <u>moves</u>.....on the earth.....which has.....life,	NASB

v. 30

30...

LXXP	.....even every green. <u>plant</u>.....for food; and it was so.	31.....God saw.....all the things that...he <u>had</u> made,..and,..behold, they were very good.	LXXP
W T	that they may have.....all manner..herb and grass for to eat, and even so it was.	.....God beheld...all.....that...he <u>had</u> made,..and...lo they were exceeding good:	W T
GB	in itself,.....every green..herb...shall be for meat, and it was so.	31...And God saw.....all.....that...he <u>had</u> made,..and...lo,.....it was very good.	GB
KJV	.....I have given every green..herb.....for meat: and it was so.	31...And God saw.....every thing....that...he <u>had</u> made,..and,..behold,..... <u>it was</u> very good.	KJV
KJV 2011	.....I have given every green..herb.....for food:	31...And God saw.....every yhing....that...he <u>had</u> made, and,..behold,..... <u>it was</u> very good.	KJV 2011
CDV	.....I give.....the green. <u>plants</u>.....for food." And so it was.	31.....God saw that all.....he <u>had</u> made.....was very good.	CDV
J M	...../ <u>give</u>.....every green..herb.....for food: and it was so.	31.Then saw God.....everything.....that...he <u>had</u> made,..and...lo,.....it was very good.	J M
RV	.....I have given every green..herb.....for meat: and it was so.	31...And God saw.....every thing....that...he <u>had</u> made,..and,..behold,.....it was very good.	RV
NIV	in it —I have given every green.. <u>plant</u>.....for food" and it was so.	31.....God saw.....all.....that...he <u>had</u> made,..and.....it was very good.	NIV
NASB	.....I have given every green.. <u>plant</u>.....for food," and it was so.	31.....God saw.....all.....that... <u>He</u> <u>had</u> made..and..behold,.....it was very good.	NASB

v. 31

31...

LXXP	And there was evening and there was morning,.....the sixth day.
W T	...and so of the evening and.....morning was made the sixth day.
GB	.....So the evening and the.....morning were.....the sixth day.
KJV	And.....the evening and the.....morning were.....the sixth day.
KJV 2011	And.....the evening and the .....morning were.....the sixth day.
CDV	And there was evening and.....morning,.....the sixth day.
J M	<u>Then.....was evening,.....then was morning,.....day the sixth.</u>
RV	And there was evening and there was morning,.....the sixth day.
NIV	And there was evening and there was morning —the sixth day.
NASB	And there was evening and there was morning,.....the sixth day.

v. 31

32... (10)

LXXP	2:1.....And...the heavens and the earth were finished,.....and the whole world of them.	2....And God finished on the <u>sixth</u> day.....his works....which he <u>had</u>.....made,	LXXP
W T	2:1.i.....Thus..was heaven...and.....earth.....finished.....with all their apparel:	.....and..... in the seventh day God.....ended.....his work.....which he <u>had</u>.....made.	W T
GB	2:1.....Thus...the heavens and the earth were finished,.....and..all the..host of them.	2....For..... in the seventh day God.....ended.....his work.....which he <u>had</u>.....made.	GB
KJV	2:1.....Thus...the heavens and the earth were completed,,and..all their hosts.	2....And.....on the seventh day God.....ended.....his work.....which he <u>had</u>.....made;	KJV
KJV 2011	2:1.....Thus...the heavens and the earth were completed..and..all their hosts.	2....And.....on the <u>sixth</u> day God.....ended.....his work.....which he <u>had</u>.....made;	KJV 2011
CDV	2:1.i.....Thus...the heavens and the earth were finished.....and..all their array.	2.....On the <u>sixth</u> day God.....finished.....the work..... he <u>had been doing</u> .	CDV
J M	2:1.....Then...were finished the heavens and the earth.....and..all the..host of them.	2....Then finished God on the seventh day.....his work..... which he <u>had</u>.....made;	J M
RV	2:1.i.....And...the heaven...and the earth were finished,.....and..all the..host of them.	2....And.....on the seventh day God.....finished.....his work..... which he <u>had</u>.....made;	RV
NIV	2:1.i.....Thus...the heavens and the earth were complete.....in.....all their vast array.	2.....By the seventh day God <u>had</u> finished.....the work..... he <u>had been doing</u> ;	NIV
NASB	2:1.i.....Thus...the heavens and the earth were completed,,and..all their..hosts.	2.....By the seventh day God.....completed...His work...which He <u>had</u> <u>done</u> ,	NASB

v. 2:2

33...

LXXP	and he ceased on the seventh day.....from all his works which he.....made.	3...And God blessed the seventh day..and sanctified it,..because.....in it he.....ceased from	LXXP
W T	and.....rested in..the seventh day.....from all his works which he <u>had</u> made.	3...And God blessed the seventh day,.and sanctified it,..for.....in it he.....rested from	W T
GB	and.....the seventh day he rested from all his work,..which he <u>had</u> made.	3....So God blessed the seventh day..and sanctified it,..because that in it he <u>had</u> rested from	GB
KJV	and.....rested on the seventh day.....from all his work...which he <u>had</u> made.	3...And God blessed the seventh day,.and sanctified it:..because that in it he <u>had</u> rested from	KJV
KJV 2011	and.....rested on the seventh day.....from all his work...which he <u>had done</u> .	3...And God blessed the seventh day,.and sanctified it:..because that in it he <u>had</u> rested from	KJV 2011
CDV	And he..rested on the seventh day.....from all the work..... he <u>had done</u> .	3.....God blessed the seventh day and made it holy...because.....on it he.....rested form	CDV
J M	and.....rested on the seventh day.....from all his work...which he <u>had</u> made.	3.Then blessed God the seventh day..and..hallowed it;..because.....in it he <u>had</u> rested from	J M
RV	and he..rested on the seventh day.....from all his work...which he <u>had</u> made.	3...And God blessed the seventh day,.and..hallowed it:..because that in it he.....rested from	RV
NIV	so.....on the seventh day he rested from all his work.....	3...And God blessed the seventh day..and made it holy,..because.....on it he.....rested from	NIV
NASB	and He..rested on the seventh day.....from all His work...which He <u>had done</u> .	3.Then God blessed the seventh day..and sanctified it,..because.....in it He.....rested from	NASB

v. 2:3

34...

LXXP	all his works..which God..began.....to do.	4a.....This is..... <u>the Book of the generations</u> of.....heaven....and.....earth,	when they were...made.	LXXV
W T	all his works..which he.....created..... and made.	.....These are..... <u>the generations</u> of.....heaven....and.....earth	when they were created,	W T
GB	all his work,..which God..created.....and made.	4a.¶.....These are..... <u>the generations</u> of the heavens...and of the earth,	when they were created,	GB
KJV	all his work...which God..created.....and made.	4a.¶.....These are..... <u>the generations</u> of the heavens...and of the earth	when they were created,	KJV
KJV 2011	all his work...which God..created.....and made.	4a.¶.....These are..... <u>the generations</u> of the heavens...and of the earth	when they were created,	KJV 2011
CDV	all his work.....of creation.	4a.....This is..... <u>the story</u>.....of the heavens..and.....the earth	at their.....creation.	CDV
J M	all his work...which.....created <u>had</u> God.....to make.	4a.....These are..... <u>the generations</u> of the heavens...and.....the earth	on their being....created,	J M
RV	all his work...which God.. <u>had</u> created.....and made.	4a.....These are..... <u>the generations</u> of the heaven.....and of the earth	when they were created,	RV
NIV	all the work.....of creating that he..... <u>had done</u> .	4.a... This is..... <u>the account</u>.....of the heavens..and.....the earth	when they were created.	NIV
NASB	all His work...which God.. <u>had</u> created.....and made.	4a ¶ This is..... <u>the account</u>.....of the heavens..and.....the earth	when they were created,	NASB

v. 2:4a

FRONTISPIECE 1st " . . . precept upon precept; line upon line . . ." Isaiah 28:10 (2 + 2 = 4)

- a) **Genesis 1 — Theophany lessons given to Adam, by Eden-author-God.**
 Genesis 18 is a like theophany — the three of sovereignty appear to Abraham as individuals.
 However, as spirit-God-creator, Moses specifically knows no man can see God and live.
 Lo, Eden-author-God, speaks of spirit-God-creator using the third person!
- b) **Genesis 1 by Eden-author-God, is by-definition Great Literature !**
 Is it nothing to you that God's words are the greatest ever known?
 Cite Genesis 1 literature research worthy of the **AUTHOR** —
- c) **We are to fathom every line of Scripture.**
 Be certain of the context that has precisely produced every line — Intelligent Design
 God stands behind his designs, which are the measure of his elegance — Romans 1:20 . . .
 He is the gardener who set apart the Greater Eden Reservation for Adam. Genesis 3:23-24.
- d) **Theology and science are consistent — just as mathematical as (2 + 2 = 4).**
EARTH IS mankind-centre . . . **God's Genesis 1 focus is here** . . . Scripture is given here . . .
 Satan is cast down here . . . God's only Son came down here . . . we make commitment here . . .
 Satan's END is HERE . . . ingratitude comes to an end here . . . God will RENEW all things as in EDEN.
 Seamless rationale . . . Scripture does interpret Scripture . . . Sola - Scriptura - ING is sure.
- e) Lucifer is guilty of the first dichotomy ever — God vs. **proud self-will** .
 So. Satan is used by God to model evil, the opposite of "Good," Craig Brown 2007;
 But, Satan is directly held to specific limits by God. Job 1:12, 2:6
 Adam and Eve actually did as Lucifer — Lo, the fatal reign of **free-will proud self-will** .
 Alas, "God so loved the world that he gave his only begotten son,
 that whosoever believeth in him, should not perish, but have everlasting life." John 3:16
 We still counter God: "Yes. But . . . " or, even counter God by **sleep-walking** . . . Lewis.

Now into Genesis 1 , KJV Chapter 1 only — first see four preliminary steps specific to FORMAT.
 The text at Mt. Sinai has internal literary format, and formal FORMAT supports meaning.
 These steps are strictly one-issue each — with no issue of word meanings for now.
 Genesis 1 stature is by definition Great Literature.

Seven Creations		
Great Eden Reservation	KJV 2011 Dec.	Theophany
Adam, Theophanies	KJV 2012 Mar.	Context
First Sabbath	2012	Links
Moses		
Mt. Sinai, Pentateuch	Dallas E. Cain	Focus on literature research of Genesis 1
LXX Pentateuch	Ted Holzmann	mornings at Scotia Diner
Dead Sea Scrolls	Edward W. Snyder	7:00 am Fridays at Burnt Hills Diner . . .
Incarnation Accention	Robert C. Newman	American Scientific Affiliation, founder of I B R I
Jerome	Perry G. Phillips	9:30 am third Wednesdays at Gordon Conwell Seminary . . .
Augustine	Gary Kiontke	7:00 am third Wednesdays . . .
Masoretic Text		
Luther	48 year research	Dedicated to Rev. Mekeel, 1 st Pres. Schenectady
Calvin		
Tyndale		
Geneva Bible		
King James Version		
Whiston		
Bush		
Murphy		
Stigers Pattern Chart		
Epilogue		
Pluperfect		

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MATH-LIKE PREFACE to the PREFACE — Genesis 1

Lines add up like (2 + 2 = 4). This MATH-LIKE PREFACE is a would-be hundred page thesis.

- a) **The Pentateuch was revealed to Moses at Mt. Sinai, producing hard copy Hebrew, c.1450 BC.**
No original documents remain, however, meticulous care has produced our copies today.
Now Dr. Moses, of the House of Pharaoh, was graduate of all that was Egypt, even writing.
- b) We have in Genesis 1, the Author's 31-verse OUTLINE of Creation, as revealed to Moses.
- c) This OUTLINE is actually the Author's ABSTRACT of the tutorial Theophany to Adam, as in the pre-Fall CONTEXT of Eden.
The six days in Eden were a major tutorial production specifically for Adam.
- d) Adam was taught via an original Show & Tell, aided by visuals of the antecedents to the eight creative commands.
The subjects in Eden-Genesis 1, are mere introductions to the topics of the daily Theophany lessons to Adam.
The Sabbath has never been absent.
- e) You will learn that every word of the Author is carefully measured, selected, for this specific CONTEXT of Eden.
These ABSTRACTS are brief — and are to be subsequently built upon in Scripture.
- f) **Jonathan Edwards : "know the difference between"** CONTEXT of Eden, and CONTEXT of today's Universe.
Actually: "If you do not know the difference between . . . you do not deserve to enter into the discussion."
- g) Note Scientific Revolution c.1600 AD, in the CONTEXT of the Universe, but not one word of Genesis 1 is rescinded.
Extended but not rescinded — "be light **seen**" and "be lights **seen**".
- h) God created **kinds**; **kind** is used eleven times in 31 verses; **kind** is made a technical term; no "transition" **kinds**!
This is a major issue today, especially since Darwin 1859 declared independence of a Creator.
**Since his concept of "gradual survival of the fittest for species" has not panned out;
the 1900s silently adopted "good mutations for species" at 1 in 10,000,000,000.**
Poor odds! That is not the tenacity of mathematical science.
- i) **Jonathan Edwards : "know the difference between"** MICRO evolution, and MACRO "evolution."
Sure, Intelligent Design includes that environment produce facility to survive, BUT, not to produce species!
- j) "Higher criticism" of Genesis 1 is sham fabrication, a self-satisfaction counter by those given over to **proud self-will** .
- k) We well recognize Sovereignty as indeed unique to Scripture. This is a big step, beclouded by Screwtape half-truth counter-plants into the minds of proud mankind. (1942, *The Screwtape Letters* by C. S. Lewis)
Genesis 1 is Supreme Sovereignty — and our proud counter "**Yes, But . . .**" only echoes Screwtape.
- l) Now for additional reality: We have been comfortable all along with the Bible presenting Genesis 1 in a rectangular space of words — be they sentences, or clauses. Beware, we are not yet to be comfortable that we comprehend all that the Author has seeded for us in Genesis 1. The thought density of these words is high, being an abstract of tutorial Theophany.
- m) Now sentences are not an innovation of modern language. The Author in Hebrew provides his "waw-consecutive" for our help with thought packages ("and-consecutive" as contrasted to "and-conjunctive"). Provisionally, the modern verse numbers in Genesis 1, do indeed respect the "and-consecutives" — pertinent in NASB 1960.
Such individualized word packages of thought are significant to rational thought.

Step 1 , All this being the case, it is of utmost logic that the lines of Genesis 1 be left-justified, to reveal the Author's internal format focus. See Step 1, pp. 15-16. (OUTLINE, in eight paragraphs)

Step 2 , Phrase Pattern Charts come next. We are surprised upon finding the change-of-focus in each paragraph immediately following the command completion with "And there was light. etc." Recapitulation follows this, introducing more information to Adam, in which nothing new is created, but "that it was good." This does introduce the idiom pattern of EPILOGUE, face-to-face with Adam in Theophany, in Eden Reservation. Note EPILOGUE is to be seen here as ancient, contributed by the Author-Creator. See Step 2, pp. 17-18.

Step 3 , By this time you will have noticed that some pattern-phrases are out of place. This is no blemish to inspiration. All obviously are phrases displaced (delayed) in hand-copying, some even dating back before the Septuagint translation. Provisionally, this results in our being able to put back each delayed phrase. And such reconstruction can hardly be expected any other way than by this providential insurance pattern. See Step 3, pp. 19-20.

(continued)

Step 4 , Now amazingly, William Whiston 1696 worked through the dichotomy at verse 1:16, where he then by a pluperfect connects well with day and night of twelve verses prior. See Step 4, pp. 21-22.

- Such addition is the same case already with the verb in "That it was good." Wm Tyndale 1534, first used the verb "it was." Italics was added in the KJV, to mean the verb is not expressly present in the Hebrew. Mark these as precedent.
- Know that the pluperfect "had" is already found three times in 2:2 - 3 — unknown who deserves credit.
- Wm Tyndale of Oxford and also of Cambridge, was earliest to translate directly into English. After the Greek NT, he learned Hebrew from Jewish associates. He states "The properties of the Hebrew tongue agreeth a thousand times more with English, than with Latin. . . . it into English word for word . . ." (*The English Bible* 1876 Vol. I p. 210 John Eadie) Wm Whiston stood on Tyndale-1534-shoulders, which at 162 years maturity, revealed the obvious providential open-door awaiting the pluperfect of Greek, for the Hebrew at Genesis 1:16.
- Discouraging, Whiston published his "pluperfect" analysis 300 years ago; and did not live to see this pluperfect in an English Genesis 1 — there is one at 1:16 published 1938. James Murphy further used the pluperfect. (Commentary on Genesis 1847)
- Do not overlook Whiston being qualified as an Anglican priest, in order to then qualify as professor at Cambridge. He taught under, (and was successor to), Isaac Newton in the Lucasian Chair of Mathematics !

So it becomes obvious that these four steps are to be taken as matters of **Format**, even before (and enabling) the consideration of what the Author has said in the Hebrew text. It is futile today to explore the meaning of the text until having established this unified elegant package of text. The matter of text summation is set aside to come in March.

As one steps back to get an overall view of these four steps of reality, it becomes obvious that providentially these items make little impact on theological issues. The major benefit is for us today. We are to realize we now are equipt to speak carefully in-style to the secular world today:

"This is the word of God." We have never before been so clear.

Now read all the fine print:

In real-estate, all is Location, Location, Location. In Genesis 1, all is Format, Format, Format.

- a) Genesis 1 will be presented on two facing pages: 8½ by 11
- b) The font type is compressed : Myriad Pro Condensed. This is at the limit. "Z" height is right.
- c) The font size is the largest that the two-page space allows : 11 pt.
- d) Square 'bullets' set-off the outline items.
- e) Margin Notes are limited to the right-margin : 9 pt.
- f) This high-lights the Scriptural text, as if for court.
- g) At first appearance, Genesis 1 may look like poetry — look again !
- h) There is no rhyme or meter in the Hebrew of Genesis 1 . Take that to court.
- i) There absolutely is no poetic licence in the meanings of Genesis 1 .
- j) Lo, no Santa Claus fabrication in Genesis 1 to be overlooked, after the Scientific Revolution.
- k) If English idiom and Hard Science do not agree, do we understand the Author-Creator ?
- l) Verse 1:27 is "parallelism" like the Psalms, plainly insisting that the rest of Genesis 1 is "patterned-prose."
- m) Specific "patterned-prose" ends at with verse 31 of Genesis 1 ; while 2:1-4a concludes Genesis 1 .
- n) 2:4b immediately begins enlargement spared Adam in the Theophany of Eden. Enlargement is for US.
- o) WordPerfect, with adaptations to accommodate P D F — two space-bars max with font of Myriad Pro Cond.
- p)
- q)

Step 1 :

Genesis 1 KJV* — Introduce Format — Left Justify Phrases, Clarendon Spelling 1769

- 1 **In the beginning God created the heaven and the earth.**
- 2 And the earth was without form, and void;
and darkness *was* upon the face of the deep.
And the Spirit of God moved upon the face of the waters.
- 3 ¶ **And God said, Let there be light:
and there was light.** eight commands fulfilled thus
- 4 **And God saw the light, that *it was* good:**
and God divided between the light and between the darkness.
- 5 And God called the light Day, and the darkness he called Night.
And the evening and the morning were **the first day.** six days to the Sabbath
- 6 ¶ **And God said, Let there be a firmament in the midst of the waters,** KJV 1611 margin "*Hebr. Expansion*"
and let it divide the waters from the waters.
- 7 And God made the firmament,
and divided the waters which *were* under the firmament
from the waters which *were* above the firmament;
and it was so. -----
- 8 And God called the firmament, Heaven.
And the evening and the morning were **the second day.**
- 9 ¶ **And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear:
and it was so.** -----
- 10 And God called the dry *land*, Earth;
and the gathering together of the waters called he Seas:
and God saw that *it was* good.
- 11 ¶ **And God said, Let the earth bring forth grass, and the herb yielding seed, *and* the fruit tree,
yielding fruit after his kind, whose seed *is* in itself, upon the earth:
and it was so.** -----
- 12 And the earth brought forth grass, and herb yielding seed after his kind,
and the tree yielding fruit, whose seed *was* in itself, after his kind:
and God saw that *it was* good.
- 13 And the evening and the morning were **the third day.**
- 14 ¶ **And God said, Let there be lights in the firmament of the heaven, to divide the day from the night:
and let them be for signs and for seasons, and for days and years:**
- 15 And let them be for lights in the firmament of the heaven, to give light upon the earth:
and it was so. -----
- 16 And God made two great lights:
the greater light to rule the day, and the lesser light to rule the night:
he made the stars also.
- 17 And God set them in the firmament of the heaven, to give light upon the earth:
- 18 And to rule over the day, and over the night,
and to divide the light from the darkness:
and God saw that *it was* good.
- 19 And the evening and the morning were **the fourth day.**

* The focus of the left-justification is thought packages. The Author-Creator is partial to problem solvers. In Genesis 1 , his first puzzle is the "verbless clause-of-being." (is, was, are) This is language idiom, that is not primarily essential, being omitted in the Context of Eden, the Author sparing Adam of detail. Historically, we have found most of the direct examples, as having been solved by supplying the verb in italics to indicate its not being in the original Hebrew. Note the statements of "Good." This early example is vital, because such will be faced again in Step 4 , which was initially solved 1696, early in the Scientific Revolution, and nobody was listening, nor is listening today, after 300 years. The Context of Genesis 1 is Eden.

Step 1 :

- 20 ¶ **And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl**
that may fly above the earth in the open firmament of heaven.
- 21 And God created great whales, and every living creature that moveth,
which the waters brought forth abundantly after their kind,
and every winged fowl after his kind:
and God saw that *it was good.*
- 22 And God blessed them, saying Be fruitful, multiply, and fill the waters in the seas,
and let fowl multiply in the earth.
- 23 And the evening and the morning were **the fifth day.**
- 24 ¶ **And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing,**
and beast of the earth after his kind:
and it was so. -----
- 25 And God made the beast of the earth after his kind,
and cattle after their kind,
and every thing that creepeth upon the earth, after his kind:
and God saw that *it was good.*
- 26 ¶ **And God said, Let us make man in our Image, after our likeness:**
and let them have dominion over the fish of the sea,
and over the fowl of the air, and over the cattle, and over all the earth,
and over every creeping thing that creepeth on the earth.
- 27 So God created man in his *own* Image, parallelism-poetry
in the image of God created he him;
male and female created he them.
- 28 And God blessed them, and God said unto them,
Be fruitful, and multiply, and replenish the earth, and subdue it,
and have dominion over the fish of the sea, and over the fowl of the air,
and over every living thing that moveth upon the earth.
- 29 And God said, Behold, I have given you every herb bearing seed,
which *is* upon the face of all the earth,
and every tree, in the which *is* the fruit of a tree yielding seed;
to you it shall be for meat:
- 30 And to every beast of the earth, and to every fowl of the air,
and to every thing that creepeth upon the earth, wherein there *is* life,
I *have given* every green herb for meat:
and it was so. -----
- 31 **And God saw everything that he had made, and, behold, *it was* very good.**
And the evening and the morning were **the sixth day.**
- 2:1 Thus the heavens and the earth were finished, and all the host of them.
- 2 And on the seventh day God ended his work which he had made.
and he rested on the seventh day from all his work which he had made.
- 3 And God blessed the seventh day, and sanctified it:
because that in it he had rested from all his work which God created and made.
- 4a These *are* the generations of the heavens and of the earth when they were created.

Step 2 :

Genesis 1 KJV Introduce Epilogue-to-Adam, Theophany*-In-Eden !

	HISTORY	EPILOGUE	SABBATH FOCUS	
1	↓	↓	↓	
1	In the beginning God created the heaven and the earth.			
2	And the earth was without form, and void; and darkness <i>was</i> upon the face of the deep. And the Spirit of God moved upon the face of the waters.			
3 ¶	□ And God said, Let there be light:			creation 1
	□ And there was light .			
4	□ And God saw the light, that <i>it was</i> good:			epilogue 1
	□ And God divided the light from the darkness.			
5	□ And God called the light Day, and the darkness he called Night. □ And the evening and the morning were the first day.			end day 1
6 ¶	□ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.			creation 2
7	□ And God made the firmament, and divided the waters which <i>were</i> under the firmament, from the waters which <i>were</i> above the firmament: □ And it was so.			epilogue 2
8	□ And God called the firmament Heaven. □ And the evening and the morning were the second day.			end day 2
9 ¶	□ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry <i>land</i> appear.			creation 3
	□ And it was so.			
10	□ And God called the dry <i>land</i> Earth; and the gathering together of the waters called he Seas. □ And God saw that <i>it was</i> good.			epilogue 3
11 ¶	□ And God said, Let the earth bring forth grass, the herb yielding seed. and the fruit tree yielding fruit after his kind, whose seed <i>is</i> in itself, upon the earth.			creation 4
	□ And it was so.			
12	□ And the earth brought forth grass, <i>and</i> herb yielding seed after his kind, and tree yielding fruit, whose seed was in itself, after its kind. □ And God saw that <i>it was</i> good.			epilogue 4
13	□ And the evening and the morning were the third day.			end day 3
14 ¶	□ And God said, Let there be lights in the firmament of the heaven to divide the day from the night, and let them be for signs, and for seasons, and for days and years :			creation 5
15	□ And let them be for lights in the firmament of the heaven to give light upon the earth. □ And it was so.			
16	□ And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: <i>he made</i> the stars also.			epilogue 5
17	And God set them in the firmament of the heaven to give light upon the earth,			
18	And to rule over the day and over the night, and to divide the light from the darkness: □ And God saw that <i>it was</i> good.			
19	□ And the evening and the morning were the fourth day.			end day 4

* The Author's accent on Theophany is majestic in Eden to Adam :

- a) Genesis 1 is not a "burning bush" revelation, which to Moses was prophetic.
- b) It is not a "vision" instruction, to Abraham about offering Isaac, which was prophetic.
- c) It is a literal Theophany, as modeled to Abraham in a real-life demonstration, and he feasted them . (Genesis 18)
- d) Notice the Author uses the third-person in revealing the Creator to Adam in Eden.

Step 2 :

20 ¶	□ And God said, Let the waters bring forth abundantly the moving creature that hath life, □ and fowl <i>that</i> may fly above the earth in the open firmament of heaven.	creation 6
21	□ And God created great whales, and every living creature that moveth, which the waters brought fourth abundantly, after their kind, and every winged fowl after his kind. □ And God saw that <i>it was</i> good.	epilogue 6
22	□ And God blessed them, saying: Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.	
23	□ And the evening and the morning were the fifth day.	end day 5
24 ¶	□ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: □ And it was so.	creation 7
25	□ And God made the beast of the earth after its kind, and cattle after their kind, and every thing that creepeth upon the earth after its kind. □ And God saw that <i>it was</i> good.	epilogue 7
26 ¶	□ And God said, Let us make man in our image, after our likeness: □ and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every thing that creepeth upon the land.	creation 8
27	□ So God created man in his <i>own</i> image, in the image of God created he them; male and female created he them.	epilogue 8
28	□ And God blessed them, and God said unto them: Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.	
29	□ And God said: Behold, I have given you every herb bearing seed, which <i>is</i> upon the face of all the earth, and every tree, in which <i>is</i> the fruit of a tree yielding seed; to you it shall be for meat;	
30	□ and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there <i>is</i> life, <i>I have given</i> every green herb for meat. □ And it was so.	
31	□ And God saw every thing that he had made, and, Behold, <i>it was</i> very good. □ And the evening and the morning were the sixth day.	end day 6
2:1	Thus the heavens and the earth were finished, and all the host of them.	
2	And on the seventh day God ended his work which he had made. and he rested on the seventh day from all his work which he had made.	
3	And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.	
4a	These <i>are</i> the generations of the heavens and of the earth when they were created.	

e) At the climax of Creation, mankind, majestically, the Author switches to the first-person with "Let us . . ."

f) The Hebrew word for "man" is from the Hebrew word for "ground", and sets the stage of reality.

g) The aspect of Theophany, gives new light to the EPILOGUES to Adam in Eden.

h) This accents the emphasis of Theophany-Days, leading to the very first Sabbath.

i) Adam and his progeny never really forgot the Sabbath.

j) The work-week was further documented two millennia later, in the Babylon creation epic, **Enuma elish** . Heidel.

k) If you do not understand the difference between the History and the Epilogue . . .

Step 3 :

Genesis 1 KJV Replace Delayed-Phrases*, Listing-In-Order

	HISTORY ↓	EPILOGUE ↓	SABBATH FOCUS ↓	
1				In the beginning God created the heaven and the earth.
2				And the earth was without form, and void; and darkness <i>was</i> upon the face of the deep. And the Spirit of God moved upon the face of the waters.
3 ¶	<input type="checkbox"/>			And God said, Let there be light: creation 1
		<input type="checkbox"/>		And there was light.
4		<input type="checkbox"/>		<u>And God divided the light from the darkness.</u> epilogue 1
5		<input type="checkbox"/>		<u>And God called the light Day, and the darkness he called Night.</u>
		<input type="checkbox"/>		And God saw the light, that <i>it was</i> good: <input type="checkbox"/> And the evening and the morning were the first day. end day 1
6 ¶	<input type="checkbox"/>			And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. creation 2
		<input type="checkbox"/>		<u>And it was so.</u>
7		<input type="checkbox"/>		And God made the firmament, and divided the waters which were under the firmament, epilogue 2 from the waters which <i>were</i> above the firmament.
8		<input type="checkbox"/>		And God called the firmament Heaven.
		<input type="checkbox"/>		<u>And God saw that <i>it was</i> good.</u> <input type="checkbox"/> And the evening and the morning were the second day. end day 2
9 ¶	<input type="checkbox"/>			And God said, Let the waters under the heaven be gathered together unto one place, and let the dry <i>land</i> appear: creation 3
		<input type="checkbox"/>		and it was so.
		<input type="checkbox"/>		<u>And the water which was under the heaven was collected into its places and the dry land appeared</u> epilogue 3
10		<input type="checkbox"/>		And God called the dry <i>land</i> Earth; and the gathering together of the waters called he Seas:
		<input type="checkbox"/>		And God saw that <i>it was</i> good.
11 ¶	<input type="checkbox"/>			And God said, Let the land put forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed <i>is</i> in itself, upon the earth: creation 4
		<input type="checkbox"/>		and it was so.
12		<input type="checkbox"/>		And the land brought forth grass, <i>and</i> herb yielding seed after his kind,. epilogue 4 and tree yielding fruit, whose seed was in itself, after its kind:
		<input type="checkbox"/>		And God saw that <i>it was</i> good.
13		<input type="checkbox"/>		And the evening and the morning were the third day. end day 3
14 ¶	<input type="checkbox"/>			And God said, Let there be lights in the firmament of the heaven, to divide the day from the night; and let them be for signs, and for seasons, and for days and years: creation 5
15		<input type="checkbox"/>		And let them be for lights in the firmament of the sky to give light upon the earth:
		<input type="checkbox"/>		And it was so.
16		<input type="checkbox"/>		And God made two great lights; the greater light to rule the day, epilogue 5 and the lesser light to rule the night: <i>he made</i> the stars also.
17				And God set them in the firmament of the heaven to give light upon the earth,
18				And to rule over the day and over the night, and to divide the light from the darkness.
		<input type="checkbox"/>		And God saw that <i>it was</i> good.
19		<input type="checkbox"/>		And the evening and the morning were the fourth day. end day 4

* Hand-copying errors are not a hazzard to Genesis 1, since the prose is patterned, and they can be put back.

Step 3 :

20 ¶	□ And God said, Let the waters bring forth abundantly the moving creature that hath life;	creation 6
	□ And Let the earth bring forth fowl that may fly in the open firmament of heaven.	
	□ And it was so.	
21	□ And God created great whales, and every living creature that moveth,	epilogue 6
	which the waters brought fourth abundantly, after their kind, and every winged fowl after his kind.	
	□ <u>And God blessed them, saying: Be fruitful, and multiply,</u>	
22	<u>and fill the waters in the seas, and let fowl multiply in the earth.</u>	
	□ And God saw that <i>it was</i> good.	
23	□ And the evening and the morning were the fifth day.	end day 5
24 ¶	□ And God said, Let the earth bring forth the living creature after his kind,	creation 7
	cattle, and creeping thing, and beast of the earth after his kind:	
	□ And it was so.	
25	□ And God made the beast of the earth after its kind,	epilogue 7
	and cattle after their kind, and every thing that creepeth upon the earth after its kind.	
	□ <u>And God blessed them saying, be fruitful, and multiply, and fill the earth.</u>	
	□ And God saw that <i>it was</i> good.	
26 ¶	□ And God said, Let us make man in our image, after our likeness:	creation 8
	and let them have dominion over the fish of the sea, and over the fowl of the air,	
	and over the cattle, and over all the earth, and over every thing that creepeth upon the earth:	
	□ And it was so.	
27	□ So God created man in his <i>own</i> image,	epilogue 8
	in the image of God created he them;	
	male and female created he them.	
28	□ <u>And God said: Behold, I have given you every herb bearing seed,</u>	
	<u>which <i>is</i> upon the face of all the earth,</u>	
	<u>and every tree, in which <i>is</i> the fruit of a tree yielding seed;</u>	
	<u>to you it shall be for meat;</u>	
29	□ <u>and to every beast of the earth, and to every fowl of the air,</u>	
	<u>and to every thing that creepeth upon the earth, wherein there <i>is</i> life,</u>	
	<u>I have given every green herb for meat.</u>	
30	□ And God blessed them, and God said unto them:	
	Be fruitful, and multiply, and replenish the earth, and subdue it;	
	and have dominion over the fish of the sea, and over the fowl of the air,	
	and over every living thing that moveth upon the earth.	
31	□ And God saw every thing that he had made, and, Behold, <i>it was</i> very good.	
	□ And the evening and the morning were the sixth day.	end day 6
2:1	Thus the heavens and the earth were finished, and all the host of them.	
2	And on the seventh day God ended his work which he had made.	
	and he rested on the seventh day from all his work which he had made.	
3	And God blessed the seventh day, and sanctified it:	
	because that in it he had rested from all his work which God created and made.	
4a	<u>This is the book of the generations of the heavens and of the earth when they were created.</u>	

Step 4 : from "High View"

Genesis 1 KJV Introduce the "Pluperfect-Yet-To-Be," Timing-Is-Now-In-Order*

KJV-2011

	HISTORY ↓	EPILOGUE ↓	SABBATH FOCUS ↓	
1				In the beginning <i>had</i> God created the heaven and the earth.
2				And the earth <i>had become</i> without form, and void; and darkness <i>had come</i> upon the face of the deep. And the Spirit of God moved upon the face of the waters.
3 ¶				<input type="checkbox"/> And God said, Let there be light: creation 1 <input type="checkbox"/> And there was light.
4				<input type="checkbox"/> And God <i>had before</i> divided the light from the darkness. epilogue 1 <input type="checkbox"/> And God called the light Day, and the darkness he called Night. in Eden
5				<input type="checkbox"/> And God saw the light, that <i>it was</i> good: <input type="checkbox"/> And the evening and the morning were the first day. end day 1
6 ¶				<input type="checkbox"/> And God said, Let there be a firmament in the midst of the waters, creation 2 and let it divide the waters from the waters. <input type="checkbox"/> And it was so.
7				<input type="checkbox"/> And God <i>had</i> made the firmament, and divided the waters which were under the firmament, epilogue 2 from the waters which <i>were</i> above the firmament.
8				<input type="checkbox"/> And God called the firmament Heaven. <input type="checkbox"/> And God saw that <i>it was</i> good. <input type="checkbox"/> And the evening and the morning were the second day. end day 2
9 ¶				<input type="checkbox"/> And God said, Let the waters under the heaven creation 3 be gathered together unto one place, and let the dry <i>land</i> appear: <input type="checkbox"/> and it was so.
10				<input type="checkbox"/> And the water which was under the sky <i>had been</i> collected into its places and the dry land appeared. epilogue 3 <input type="checkbox"/> And God called the dry <i>land</i> Earth; and the gathering together of the waters called he Seas: <input type="checkbox"/> And God saw that <i>it was</i> good.
11 ¶				<input type="checkbox"/> And God said, Let the land put forth grass, the herb yielding seed, creation 4 and the fruit tree yielding fruit after his kind, whose seed <i>is</i> in itself, upon the earth: <input type="checkbox"/> and it was so.
12				<input type="checkbox"/> And the land <i>had</i> brought forth grass, <i>and</i> herb yielding seed after his kind,. epilogue 4 and tree yielding fruit, whose seed was in itself, after its kind: <input type="checkbox"/> And God saw that <i>it was</i> good.
13				<input type="checkbox"/> And the evening and the morning were the third day. end day 3
14 ¶				<input type="checkbox"/> And God said, Let there be lights in the firmament of the heaven , to divide the day from the night; creation 5 and let them be for signs, and for seasons, and for days and years:
15				<input type="checkbox"/> And let them be for lights in the firmament of the heaven to give light upon the earth: <input type="checkbox"/> And it was so.
16				<input type="checkbox"/> And God <i>had before</i> made two great lights; the greater light to rule the day, epilogue 5 and the lesser light to rule the night: <i>he had before</i> made the stars also.
17				And God set them in the firmament of the heaven to give light upon the earth,
18				And to rule over the day and over the night, and to divide the light from the darkness. <input type="checkbox"/> And God saw that <i>it was</i> good.
19				<input type="checkbox"/> And the evening and the morning were the fourth day. end day 4

* This was a shock that could not be handled in 1696-1737, when William Whistom published, and it has been forgotten for 300 years.

Step 4 :

- 20 ¶ **And God said, Let the waters bring forth abundantly the moving creature that hath life;** creation 6
 And Let the earth bring forth fowl that may fly in the open firmament of heaven.
 And it was so.
- 21 And God *had* created great whales, and every living creature that moveth, epilogue 6
which the waters brought fourth abundantly, after their kind, and every winged fowl after his kind.
- 22 And God blessed them, saying: Be fruitful, and multiply,
and fill the waters in the seas, and let fowl multiply in the earth.
- 23 And God saw that *it was* good.
 And the evening and the morning were the fifth day. end day 5
- 24 ¶ **And God said, Let the earth bring forth the living creature after his kind,** creation 7
cattle, and creeping thing, and beast of the earth after his kind:
 And it was so.
- 25 And God *had* made the beast of the earth after its kind, epilogue 7
and cattle after their kind, and every thing that creepeth upon the earth after its kind.
 And God blessed them saying, be fruitful, and multiply, and fill the earth. # 8 replaced
 And God saw that *it was* good.
- 26 ¶ **And God said, Let us make man in our image, after our likeness:** creation 8
and let them have dominion over the fish of the sea, and over the fowl of the air,
and over the cattle, and over all the earth, and over every thing that creepeth upon the earth:
 And it was so.
- 27 So God *had* created man in his *own* image, epilogue 8
in the image of God created he them;
male and female created he them.
- 28 And God said: Behold, I have given you every herb bearing seed,
which *is* upon the face of all the earth,
and every tree, in which *is* the fruit of a tree yielding seed;
to you it shall be for meat;
- 29 and to every beast of the earth, and to every fowl of the air,
and to every thing that creepeth upon the earth, wherein there *is* life,
I have given every green herb for meat.
- 30 And God blessed them, and God said unto them:
Be fruitful, and multiply, and replenish the earth, and subdue it;
and have dominion over the fish of the sea, and over the fowl of the air,
and over every living thing that moveth upon the earth.
- 31 And God saw every thing that he had made, and, Behold, *it was* very good.
 And the evening and the morning were the sixth day. end day 6
- 2:1 Thus the heavens and the earth were finished, and all the host of them.
2 And on the seventh day God ended his work which he had made.
and he rested on the seventh day from all his work which he had made.
3 And God blessed the seventh day, and sanctified it:
because that in it he had rested from all his work which God created and made.
4a **This is the Book of** the generations of the heavens and of the earth when they were created.

Exodus 20:11 (Lo, Mt. Sinai Hebrew, needs Whiston's "Pluperfect-Yet-To-Be.")

Introduction to Phrase Pattern In Genesis 1

Harold G. Stigers, 1976, wrote in his *A Commentary On Genesis* , "the structure of this section is a problem in that it approaches poetic levels of composition, it cannot be cast into a poetic form such as we find in the poetic sections of the Old Testament. Parallelism, which so evidently a characteristic of Hebrew poetry, is lacking here and cannot be extracted from the words present" . . . [except locally, 1:27 serves the Author as his tutorial model of parallelism to be contrasted with patterned prose, the basic text of Genesis 1.]

Stigers finds five repeating elements in the paragraphs but notes that Anton Diemel identifies seven.

1. The introductory word: "And God said . . ."
2. The fiat: "Let there be . . ."
3. The Fulfillment: "And there was / And it was so."
4. The evaluation: "And God saw that it was good."
5. The terminus: "And there was evening and there was morning . . ."

Now this matter of pattern turns out to be a perceptive issue, and had Stigers been writing only a book on Genesis 1 , instead of the whole Book of Genesis, he obviously would have developed the next stage beyond just these lists of elements or phrases. It is already recognized that judicious pattern is an element of tutorial literature, so his next move would have been a chart of the eight creation stages showing the distribution of the phrase pattern that characterize Genesis 1 . And that would reveal more about the literature of Genesis1 than the world has seen to this day.

Here is the 'would-be' Stigers pattern-chart on the opposite page, Stigers Phrase Pattern Chart A. It has ten elements.

Trail Guide produced by the Stigers Pattern Chart :

It does not take much reflection to notice a transition in each of the creation paragraphs. The lead-off half is a plain historical recount of a creation, terminated by an "And it was so." Those are the halves we remember best. Watch ! Each EPILOGUE is current to Adam, who was last in creation.

The second half of each stage is the surprise. These are theophanies in which the Author gives directions to Adam that are specific for his early hearers, for the purpose of appreciating the Sovereignty of God, significant in the context of the creation portion. They represent instruction in contrast to the show-and-tell items.

Genesis 1 is a unit of literature by the Author, but we have done little to give the KJV a look of precise prose of great literature.

At this point we will make initial steps to remedy that by issues of style; while making no word exchanges regarding the Hebrew.

- a) The recount lines of the creation works, will be bolded, to stand out to strike the eye first:
- b) The lines recounting instruction, will be set off to the right to identify them as specifically different in themselves.
- c) The day-lines will be further significantly indented that we see them separately.
- d) The spaces between paragraphs will indicate the grouping of the eight paragraphs so as to give the six representative "works days" focusing on the tutorial of the Sabbath.

Step 2

Stigers Pattern Chart A

	3–5	6–8	9–10	11–13	14–19	20–23	24–25	26–31
	light	firmament	dry land	vegetation	lights	fish-fowl	animals	mankind
1. And God said, Let . . .	¶ #1	¶ #2	¶ #3	¶ #4	¶ #5	¶ #6	¶ #7	¶ #8
2. there be . . .	3a	6a	-	-	14a	-	-	-
the waters . . .	-	-	9a	-	-	20a	-	-
the earth . . .	-	-	-	11a	-	-	24a	-
us make man . . .	-	-	-	-	-	-	-	26a
3. there was ... it was	3b	7c	9c	11c	15b	-	24c	30d
4. (recapitulation)	(4b)	(7a-b)	(-)	(12a-b)	(16a-18a)	(21a-b)	(25a-b)	(27a-c)
5. five new words	5a-a	8a	10a-b	-	-	-	-	-
6. contrasting poetry	-	-	-	-	-	-	-	27a-c
7. food	-	-	-	-	-	-	-	29a–30c
8. blessing	-	-	-	-	-	22a-b	-	28a-d
9. good	4a	-	10c	12c	18b	21d	25d ,	31a
10. days	5b	8b	—	13a	19a	23a	—	31b

KJV Map of Phrases

Stigers Pattern Chart B

	3–5	6–8	9–10	11–13	14–19	20–23	24–25	26–31
	light	firmament	dry land	vegetation	lights	fish-fowl	animals	mankind
AUTHOR RECOUNTS CREATIONS PRINT TEXT BOLD								
1. And God said, Let . . .	¶ #1	¶ #2	¶ #3	¶ #4	¶ #5	¶ #6	¶ #7	¶ #8
2. there be . . .	3a	6a	-	-	14a	-	-	-
the waters . . .	-	-	9a	-	-	20a	-	-
the earth . . .	-	-	-	11a	-	-	24a	-
us make man . . .	-	-	-	-	-	-	-	26a
3. there was ... it was ...	3b ,	7c	9c	11c	15b	-	24c	30d
:AUTHOR RECOUNTS EPILOGUE TO ADAM INDENT TEXT 5/8"								
4. (recapitulation)	(4b)	(7a-b)	(-)	(12a-b)	(16a-18a)	(21a-b)	(25a-b)	(27a-c)
5. five new words	5a-a	8a	10a-b	-	-	-	-	-
6. contrasting poetry	-	-	-	-	-	-	-	27a-c
7. food	-	-	-	-	-	-	-	29a–30c
8. blessing	-	-	-	-	-	22a-b	-	28a-d
9. good	4a	-	10c	12c	18b	21d	25d ,	31a
AUTHOR PROVIDES SABBATH FOCUS INDENT TEXT ANOTHER 5/8"								
10. days	5b	8b	—	13a	19a	23a	—	31b

KJV FORMATED,

History – Epilogue – Sabbath Focus

- **epilogue** = 1.a "A short poem or speech spoken directly to the audience at the end of a play."

American Heritage College Dictionary, Third Edition 2000

- **EPILOGUE** = the Author has just ended a recount of a historical creation with the words "And it was so."

Now he speaks directly to Adam of information Adam needs. This is the Author's pattern for the eight paragraphs of Genesis 1. There is nothing created in the EPILOGUES.

Step 3

Ancient Specific Handcopy Phrase Delays

CDV = 1957 Confraternity-Douay Version; DSS = 150 BC Dead Sea Scrolls; LXXP = 250 BC Septuagint Pentateuch.

1—	7c	"And it was so."	this is to be moved up to become <u>6c</u>	.....	delayed three lines								
2—	20c	"And it was so."	this is to be added at <u>20c</u>	.....	omitted at 1:20c	KJV	OK	DSS	<u>OK</u>				
3—	30d	"And it was so."	this is to be moved up to become <u>26d</u>	.....	delayed fifteen lines	KJV	CDV	DSS	LXX				
4—	8b	"And God saw that it was good."	this is to be added at <u>8b</u>	.....	omitted at 1:8b	KJV	CDV	DSS	<u>OK</u>				
5—	9d	"And the water that was under the heaven was collected into its places, and the dry land appeared."	sentence copied from LXX to <u>9d</u>	.....	omitted at 1:9d	KJV	CDV	DSS	<u>OK</u>				
6—	2:4a	"the Book of"	this is to be copied from the LXXP at <u>2:4a</u>	.....	omission at 2:4a	KJV	CDV	DSS	<u>OK</u>				
			(see Genesis 5:1)										
7—	4b-5a	"God divided the light from the darkness. And God called the light Day, and the darkness he called Night."	is to be moved up to <u>4a</u> ; so "That <i>it was</i> good" is last	.....	delayed two lines	KJV	CDV	DSS	LXX				
8—	22a-b	move the blessing up to <u>21c-22a</u>	just above "That <i>it was</i> good."	.....	delayed one line	KJV	CDV	DSS	LXX				
9—	25c	add the omitted blessing at <u>25c</u>	just above line "That <i>it was</i> good."	.....	omitted at 1:25c	KJV	CDV	DSS	LXX				
10—	29-30	move "food" above "blessing" so "That <i>it was</i> good." is last	<u>28-29</u>	....	delayed four lines	KJV	CDV	0	LXX				
11—	20b	"and Let the earth bring forth fowl that may fly in . . ."	at <u>20b</u>	.....	delayed in 1:20b	KJV	CDV	DSS	LXX				
		and	fowl that may	fly	above the earth	in	the open	firmament of	heaven	KJV 1769			
		and	winged creatures	flying	above the earth	in	the	firmament of	heaven	LXX Brenton 1844			
		And-fowl let-		fly	upon the-earth	upon	the-face-of the-	expanse-of the-	heaven	Tregelles 1850			
		and fowl let		fly	upon the earth,	upon	the-face-of the	expanse of the	heavens	Berry 1897			
		and birds let		fly	above the earth	across	the	firmament of the	heavens	Owens 1978			
		and-bird let-	him	fly	above the earth	across	the-face-of the	expanse-of the-	sky	Kohlenberger 1979			
		and let	birds	fly	above the earth	across	the	expanse of the	sky	NIV 1978			
		and	Let the earth bring forth	fowl that may	fly	above	in	the open	expanse of the	sky	KJV 2011		

Birds are not to be a sub-set of fish.

- Provisionally, the Author has employed the distinctive pattern in Genesis 1 as pedagogical innovation, which also surprisingly allows obvious restoration of any delayed-phrases that have occurred in the past. QUESTION: How can the Author have put "And it was so." at the end of verse 7 ? (2 + 2 = 4)

As Jonathan Edwards initiates —

"If you do not know the difference between; " a) adjusting what the Author SAID, and, b) putting back what the Author SAID, . . .

- The comparison: After the Phrase-Delays are addressed, the eight stages begin to look more alike, although they come from vastly different points in history. The time spans between each were:

Oral Revelation in Eden	≥ 4000 BC		no written text yet
Script Revelation Outline on Mt. Sinai	1440 BC	2550 years	Author abstract of Eden
LXX Translation at Alexandria	250 BC	1200 years	
Dead Sea Scrolls	150 BC	100 years	
Masoretic Text — KJV, CDV	1000 AD	1150 years	

This gives an exemplary quality to the work of the Masoretes. The Masoretic search was thorough. It puts a fresh emphasis on Genesis 1 being great literature.

- Six obviously represent the earliest Torah: 3, 7, 8, 9, 10, 11. (lost before the Greek LXXP)
- One is merely delayed in the Masoretic but is OK in the LXXP: 1— (lost after the Greek LXXP)
- Four are lost from the Masoretic but are OK in the LXXP: 2, 4, 5, 6. (delayed after the Greek LXXP)

Step 3

Stigers Pattern Chart C

Genesis 1 KJV 1769 Chart After Replacement of Delayed Phrases — Verse Locations

antecedent	1	2	3	4	5	6	7	8
1–2	3–5	6–8	9–10	11–13	14–19	20–23	24–25	26–31
	light	firmament	dry land	vegetation	lights	fish-fowl	animals	mankind
1. command Let . . .	¶ 1:3a	¶ 1:6a-b	¶ 1:9a-b	¶ 1:11a	¶ 1:14-15a	¶ 1:20a-b	¶ 1:24a-b	¶ 1:26a-c
2. there be . . . the waters . . . the earth . . . us make man . . .	3a	6a-b	- 9a-b	-	14-15a	-	-	-
	-	-	-	11a-b	-	20a	24a-b	-
	-	-	-	-	-	<u>20b</u>	-	26a-c
3. there was ... it was	3b	<u>6c</u>	9c	11c	15b	<u>20c</u>	24c	<u>26d</u>
4. (recapitulation)	(<u>4a</u>)	(7a-b)	(<u>9d</u>)	(12a-b)	(16-18a)	(21a-b)	(25a-b)	(27a-c)
5. vocabulary	5a-a	8a	10a-b	-	-	-	-	-
6. contrast of poetry	-	-	-	-	-	-	-	27a-c
7. food	-	-	-	-	-	-	-	<u>28-29</u>
8. blessing	-	-	-	-	-	21c-22a	<u>25c</u>	30
9. good	<u>5b</u>	<u>8b</u>	10c	12c	18b	22b	25d	31a
10. days	5c	8c	—	13	19	23	—	31b
11. postlude	2:1– 4a							

Stigers Pattern Chart D

Genesis 1 KJV 1769 Chart After Replacement of Delayed Phrases — Orderly Text

	1	2	3	4	5	6	7	8
1. And God said, Let . . .	And God said, Let	And God said, Let	And God said, Let	And God said, Let	And God said, Let	And God said, Let	And God said, Let	And God said, Let
2. there be . . .	there be light	there be a firmament	the waters ... be gathered	the land bring forth	there be lights	the waters bring forth <u>the land bring forth</u>	the land bring forth	us make mankind
3. and it was so	And there was light	<u>And it was so</u>	And it was so	And it was so	And it was so	<u>And it was so</u>	And it was so	<u>And it was so</u>
4. (recapitulation)	(<u>God divided</u>)	(God made the firm.)	(<u>water ... collected</u>)	(land brought forth)	(God made ... lights)	(God made whales ... birds)	(God made the beasts)	(God created man)
5. vocabulary	God called ... Day ... Night	God called ... Heaven	God called ... Earth ... Seas	-	-	-	-	-
6. contrast of poetry	-	-	-	-	-	-	-	So God created . . .
7. food	-	-	-	-	-	-	-	<u>And God said behold</u>
8. blessing	-	-	-	-	-	And God blessed them	<u>And God blessed them</u>	And God blessed them
9. good	<u>God saw ... was good</u>	<u>God saw ... was good</u>	God saw ... was good	God saw ... was good	God saw ... was good	God saw ... was good	God saw ... was good,	God saw ... very good
10. days	And ... the first day	And ... the second day	—	And ... the third day	And ... the fourth day	And ... the fifth day		And ... the sixth day
11. postlude	2:1– 4a							

Step 4

Replace Specific of the Past Tense with the Pluperfect [Past Perfect Tense]

Quoting William Whiston, in his fifth edition of 1537, with bolding added, and using today's spelling :

Whiston, William 1696 to 1737, five Editions, *A New Theory of the Earth* . This is a treatise on the possible affects of a comet crash on the earth changing its rate of rotation, early on, before Genesis 1:3. The first 94 pages of each of his five edition is a treatment: **Of the Mosaick Creation** . Whiston was an Anglican Priest, he was on the staff of Cambridge in the Department of Mathematics, under Isaac Newton, he succeeded Isaac Newton in the Lucasian chair of Mathematics. His book is available in photo-copy.

First: page 4, " The very first Words of Moses plainly imply, That the Production of all the World out of Nothing . . . was **predecadaneous [antecedent]** to the Six Days Works, . . . a Preface or Introduction to the following account, . . ."

Second: page 13, " . . . because 'tis certain, that neither the Light, by whose Revolution Night and Day are distinguished; nor the Sun, Moon, and Stars, which are set in that *Firmament of Heaven* of which Moses speaks, **belong to our Atmosphere**" [Whiston differentiates between the remote context of the Sun-Moon-Stars, and the context of a mist-darkness here on the surface of the deep. That is clear and just fine. The sun-light was totally blocked by the mist occlusion: in Job 38:9, "**when I made the cloud the garment thereof, and thick darkness a swaddling band for it** . . ." as per R. E. D. Clark Victoria Institute, London. Thus of "darkness," there are **two different** in the text which conventionally uses the same word for both : a **mist-darkness** occlusion for all 24 hours, and the **night-darkness** for 12 hours.]

Third: pages 14 - 15, " . . . the Creation of Light on the first Day, is not at all asserted in the History; but only that **then it first appeared** in the World: . . . And accordingly . . . St. Paul, . . . expresses it exceedingly properly, when he says, that God at this Time *commanded the light to shine out of darkness*. . . this can be no Difficulty in the present Case. The Creation therefore of the Heavenly Bodies, is the sole remaining difficulty in the case before us. . . " [S – M – S are **not** to have been created **at** 1:16]

Fourth: page 15 , " And that would not be so hard, if the translation of the words of Moses [1:16] were but amended, . . . thus: . . . *And God had (before) made two great lights, the greater light to rule the day, and the lesser light to rule the night; and had (before) made the stars also*. . . [today, it appears cloud-cover eventually parted at 1:16 to reveal blue sky and S – M – S] . . . *'tis only changing the **past tense** for the **pluperfect** , and every thing is clear and easy, . . ."*

Fifth: page 16, " Now to prove this a fair and just Interpretation, . . . 'tis only necessary to observe that the *Hebrew tongue* having no **pluperfect**, must, express the sense of it by the *past tense*, and that accordingly, the particular Circumstances of each Place must alone determine when thereby the Time present, and when that already past and gone, **is to be understood** ."

Wow! William Whiston, you left the next statement to posterity. And practically nobody has followed suit. So here goes — " Since we are familiar with the 'verbless clause-of-being,' which in 1611 was in Italics supplied with **the verb-of-being** ; we are set **to do the same with the pluperfect** ! Today, 'when expressing action completed before a specified past time,' the **pluperfect is to be inserted** , in Italics identical to the practice with the 'verbless-clause-of-being.' "

1— Whiston discovered gold, at 1:16. "God **had (before)** made two great lights, . . . he **had (before)** made the stars also."

However, Wiston's peers found themselves unable to accommodate the pluperfect, undoubtedly due to confusion about creation.

2— Then, 1:4a is identical to 1:16. " God **had (before)** divided the light from the darkness. "

3— Then 1:1 is found to be ". . . **had** God created the heavens and the earth." done independently in 1847 by James G. Murphy of Belfast: " We have no intimation of the interval of time that elapsed between the beginning of things narrated in this prefatory sentence, and that state of things which is announced in the following verse. . . . This verse forms an integral part of the narrative, and not a mere heading as some have imagined. . . . The very next sentence speaks of the earth already in existence, and therefore its creation must be recorded in the first verse. . . . If the first verse belongs to the narrative, order pervades the whole recital." Whiston has already 1737 mentioned on page 5, in connection with 1:1 "When God **had (formerly)** created the World . . ."

4— Continuing the vein, 1:2a calls for ". . . the earth **had become** without form and void."

And 1:2b " . . . darkness **had come** upon the face of the deep."

5— At this point it is obvious from the prior Pattern Charts, that all eight of the creation stages at their "recapitulation-introduction" are to be understood as in the pluperfect — nothing is created there. So there are six more besides 1:16, and 1:4a, to be added.

6— At 2:2-3 — add three more.

On our watch, **only one** translation shows a new pluperfect — in 1:16. Alexander Marlowe 1938, "*The Book of Beginning* ."

It is the glory of God to spare detail for later — to experience later clues is noble.

ELEGANCE !
JOHN 1:1-3 KJV —
GENESIS 1:1¹
TYNDALE²
ATHANASIUS³ IMPACT

In the Beginning ;¹
was the Word,
and the Word was with God,
and the Word was God.

starting
 the basic
 a larger
 the largest
 (W = G)

The same was²
in the Beginning ;
with God to the Word.³

add PARALLELISM
 (G = W) (was with God = redundance)

All things were made by him ;
and without him
was not any thing made
that was made.

tutorial
 add PARALLELISM line

$W = G, \therefore G = W, G + W + H.S. = \text{Unity}$

When a piece of $(2 + 2 = 4)$ logic is missing — put it back !

Whiston and Newton have both missed the math of John 1:2; and so all of us **today** —

William Tyndale must have thought "to the Word" was not absolutely necessary ?

Tyndale would change his mind after the RSV 1952, began the era of "**He** was . . . with God."

"I and the Father are One." John 10:30

(During Incarnation, he does MODEL for us.)