

## First Missionary Journey to Tunis

following propositions,\* which are well calculated to strike the two weak points of Mohammedan monotheism: *lack of love in the being of Allah, and lack of harmony in His attributes.* "Every wise man must acknowledge that to be the true religion, which ascribed the greatest perfection to the Supreme Being, and not only conveyed the worthiest conception of all His attributes, His goodness, power, wisdom, and glory, but demonstrated the harmony and equality existing between them. Now *their* religion was defective in acknowledging only two active principles in the Deity, His will and His wisdom, while it left His goodness and greatness inoperative as tho they were indolent qualities and not called forth into active exercise. But the Christian faith could not be charged with this

\* See them in full in "Vita Prima," p. 665, and "Liber Contemplationis in Deo," liv., 25-28, etc. Maclear gives the summary as quoted above, pp. 362, 363.