

46 THE MOSLEM DOCTRINE OF GOD

96. *El-Baki*—The Enduring. (Surah 28: last verse by inference.)

97. *El-Warith*—The Inheritor of all things. Not in the Koran, but implied in various passages.

98. *Er-Rashîd*—The Director. It occurs only once in the Koran, and is not there applied to God. (Surah 11:80.) “Is there not among you one who can rightly direct?” The word is still in common use as a proper name among the Arabs.

99. *Es-Sabūr*—The Patient. (Surah 3:15?)

The word *Rabb*, Lord (although it is also an attribute, according to the Moslem ideas of the Unity), is not mentioned among the ninety-nine names. It is, however, used most frequently of all the divine titles and is combined with other words in Moslem theology, such as: Lord of Glory, Lord of the Universe, Lord of Lords, Lord of Slaves (*i.e.*, His servants). It is not without significance to note that later many of these divine titles were applied to Mohammed himself by the pious, and in the list of his two hundred and one titles there are a score of the ninety-nine beautiful names!¹

¹See *Mishkat-el-Misabih* and any book of Moslem prayers or devotions for proof. (*Ismâ-en-Nebi.*)