

show, is not the case. The word used by the Koran and in the *Hadith* for predestination is *kadar*; in theological works by Moslems the more technical word is *takdir*. Both come from the same root, which means "to measure out," "to order beforehand." The Koran passages on this subject are many; the following are representative:

Surah 54:59: "All things have been created after fixed decree."

Surah 3:139: "No one can die except by God's permission according to the book that fixes the term of life."

Surah 8:17: "God slew them, and those shafts were God's, not thine."

Surah 9:51: "By no means can aught befall us save what God has destined for us."

Surah 14:4: "God misleadeth whom He will and whom He will He guideth." This occurs frequently.

Surah 37:94: "When God created you *and what ye make.*"

And finally, the great proof-text, the Gibraltar in many a hot controversy, Surah 76:29, 30: "This truly is a warning; and whoso willeth taketh the way of his Lord; *but will it ye shall not* unless God will it, for God is knowing, wise."

Not to weary the reader with the commentaries, we give the orthodox interpretation of the above text in the words of Al Berkevi: "It is necessary to confess that good and evil take place by the predestina-