

then the jealousy of an older woman who should have loved and pitied her. And it seems to some of us that it needs the widespread love and pity of the women of our day in Christian lands to seek and save the suffering sinful needy women of Islam.

You cannot know how great the need unless you are told; you will never go and find them until you hear their cry. And they will never cry for themselves, for they are down under the yoke of centuries of oppression, and their hearts have no hope or knowledge of anything better.

And so to-day, we want to make our voices heard for them. We want to tell you, our sisters at home, in words so plain that you can never again say: "Behold, we knew it not."

"In the mouth of two witnesses shall every word be established," was the law of Moses. In this book you have the evidence of more than a score of witnesses and they all speak the same things. Each one tells only that which she knows. No incident is given without personal knowledge, and most of the writers have the experience of ten, fifteen, or twenty years in the midst of the people of whom they tell.

Although we claim no literary merit, we have a thrilling story and plead for a hearing.

Read for yourselves what is going on in the lives of a hundred million women in the world to-day and take this burden on your hearts before God.