

their menkind, who have been indulged from babyhood; their school of suffering has not been in vain. In the beautiful balance of God's justice, all that man has taken from them in outward rights has been more than made up in the qualities of endurance and sacrifice that stand, fire-tried, in their character.

And down beyond these outward capacities, how about their spirit-nature? It may be hard to believe at home, but it is a fact that just as the parched ground of August is the very same as the fertile earth of spring, so these souls are the very same as other souls. God is "the God of the spirits of all flesh." "He hath made of one blood all the inhabitants of the earth." For IMPRESSIONABLENESS on the Divine side, they are as quick as in enlightened lands: I think, quicker. It is only that as soon as the impression is made "then cometh the devil" with an awful force that is only now beginning to be known in Christian countries, and there is not enough of the Holy Spirit's power to put him to flight. There will be when the showers come!

As yet the soil is dry: the womenkind are a host of locked-up possibilities for good and sadly free possibilities for evil.

The dark side lies in untrueness born of constant fear of the consequence of every trifling act, moral impurity that steeps even the children—wild jealousy that will make them pine away and die if a rival baby comes. Their minds are rife with superstition and fertile in intrigue.