

months passed and then I got a letter from a stranger. It was well written and well expressed in English and I found to my great delight that it was from the husband of my old pupil. He said he felt he must write to thank me for having educated his wife to be a friend and companion for him. He had heard from a friend that some girls of his own class were being educated in Madras and he had asked for one in marriage. His dread for years had been to be bound to an ignorant woman and now his fears were dispersed; his wife was a great pleasure to him and her judgment of great use. He added, "I can only think that her progress has been due to her study of the Bible, and I want you to send me a copy that we may study together." He is dead now and the girl widow is in great distress. She says: "I have been in the light and am now back in the dark." This shows what can be done by education to raise a people so degraded as many Mohammedans are.

The part of South India where the Mohammedans are most independent is the "Nizam's Dominion," which is under the control of the Nizam of Hyderabad (subject, of course, to England). Hyderabad is a large walled city, crowded with rather fierce-looking Mohammedans, and it is only of late years that English people have been allowed within the walls without an escort. Even at the present day no English live inside the walls. Everything inside is purely Mohammedan, and the Eng-