

We should lay siege to the Port Arthurs of the non-christian world with the undiscourageable purpose to capture them. We should not shrink or falter before such apparently impregnable fortresses as the Moham-medan world.

—*John R. Mott*

The Church must awake to her duty toward Islam. Who will wake her and keep her awake unless it be those who have heard the challenge of Islam, and who, going out against her, have found her armor decayed, her weapons antiquated, and her children, though proud and reticent, still unhappy?

—*Robert E. Speer*

Pan-Islamism to all appearance promises to become in time the best weapon for successfully carrying on the struggle against Christendom, and in the eyes of the great majority of the faithful, Pan-Islamism will be the life-buoy of the future. . . . The energetic spirit of Abd ul Hamid is particularly interested in the movement. He is known to have a great predilection for dark machinations, which he personally superintends. The building of the Hejaz line, which is to facilitate the communication with the centers of the Islamic world, is his work, and undertaken with a view to the promotion of Pan-Islamic interests. . . . Pan-Islamism is not nearly so dangerous as it is often supposed to be. It is denounced by Moslems who have advanced in European culture, with the fear that the rise of theocracy must be dangerous to liberal views.

—*A. Vambery*