

influence among the natives, which does not give promise of becoming less as time goes on. *There is a distinct danger of the eastern province becoming nominally Moslem before Christianity has made for itself a favorable impression on the minds of the people.*"

Another indication of Moslem activity is the movement known as Pan-Islamism. This term is used by Moslems themselves to describe the political and social combination of all Moslems throughout the world to defy and to resist the Christian Powers. For several years back the Moslem press of Constantinople has carried on a crusade against all Christian nations that rule Mohammedans. In India, in Africa, in the Malay Archipelago, the faithful are exhorted to hold themselves in readiness for the coming conflict. Some papers in Egypt take pains to publish all real or alleged cases of oppression practised upon the followers of Mohammed. The Dutch Government once prohibited them, but thousands of copies are still smuggled into the colonies. Associations bearing the name Pan-Islamic are said to exist in London, Paris, Geneva, the United States, and other foreign countries. How far their organization is developed in Moslem lands is uncertain, but there are a dozen publications devoted to their propaganda, six of these appearing in Cairo.