

Let us appeal to them, with a certain brotherly humility, to recognize at its full worth the Gospel of a Saviour who opens the way to forgiveness and leads to the living Father, whose joy is the upbuilding of individual and national character, whether in the East or in the West.

This principle of respect for the personality of others, and for their personal development in the past, must be consulted by the missionary of to-day as it never has been before. The Golden Rule has its application as between social systems and even as between rival religions. The full significance of the Christlike policy of winning, *by consent*, the allegiance of entire peoples and races has scarcely been grasped as yet by the missionary agencies of the Church. It is not a time for attack upon convictions, or even prejudices. That form of missionary strategy will work endless harm in a situation like that of to-day in the Ottoman Empire. Every form of activity that suggests a hostile attitude or purpose is to be avoided as we would the use of the sword. In private conversation, where men come to the missionary for light, he may point out profitably the moral crudities and errors of their past. But such a line of argument is now utterly out of place in the missionary press or on the missionary platform. The call of the Spirit is to present the positive principles of the Gospel so much needed by the world of Islam. Let us set our faces as flint against the all too easy method of denunciation and of exposure and of destructive criticism. To perpetuate for another millennium the crusading interpretation of the Christian world-movement would be the deepest treachery to the cause of the conquering Christ. His promise of power was to attend His disciples' personal witness for Him. To set forth His principles, His relationship to the Father, His attitude towards men, the renewing power of fellowship with Him in His life and death, the inspiration of loyalty