

social and religious system of Rome. Far different should be our relations with the nations of the East whose social and moral energies have been called into unprecedented activity by their contact with Western achievement; an achievement whose inmost character is being increasingly influenced by the Gospel of Christ. In such a missionary situation, the least suggestion of intolerance would be treachery to the work of the Divine Spirit as He takes the things of Christ, in the form of Christian social ideals, and shows them to the men of the Orient. Let us have faith in the missionary activity of God's Spirit beyond the bounds of Christendom. There is an unconscious preparation of the nations for Christ whenever they accept aims and ideals that have points of contact with His Gospel. From the ideals and principles of Christ, men's eyes will certainly be lifted to the person of Christ, and to know Him in personal relationship is Eternal Life. The changes that are taking place within Islam are bringing men of that faith, in large groups, within the social influence of the kingdom. They may be unconscious of their approach to Christ, but may it not be our privilege, by the right missionary attitude towards these changes within Islam, to awaken in Moslems the consciousness of their newly attained kinship with us and with the Saviour whom we serve?