

offer them alike to Moslems wherever they meet with them." The Russian agency of the British and Foreign Bible Society has Scriptures in ten Moslem languages, and the number of Scriptures sold to Moslems has increased in the last four or five years.

We have now finished our survey of the missionary work done among the Moslems of Russia, Siberia and Central Asia. It seems to me that our Lord, looking down over this vast territory and seeing the absolutely inadequate work—I do not say fruit of this work, but the inadequacy of the effort—is grieved and His heart, which yearns for all those Moslems, that they also may come to the knowledge of truth, suffers from our hardness of heart! Twenty million souls in the darkness of Islam and so few of us care for them! Let us ask ourselves—those of us who do feel this "reproach of Islam" and who accept it as a "challenge to faith"—what can be done to evangelize the Moslems in Russia?

First of all prayer is needed. More fervent, definite prayer that the government should open the land to non-Russian missionary enterprise now standing at the door, ready to enter and to work; let us pray for the small beginning of work done by Russian believers; also for men and women with faith and love and the will to make the most of opportunities put before us by God. Then, knowledge of the state of Islam in the world and in the Russian Empire should be spread among the churches in Russia. How can they pray, if they are not told what to pray for; how can they go out, if they are not called? A paper stating all that is necessary to know about Islam, about the work done in other countries and at home, containing an appeal to help with prayer, money, lives, ought to be issued and circulated among all the Protestant churches of Russia. May it not be the purpose of God through such an appeal to