

is full of the life of Christ, without giving up their book and their prophet than pick out the nummulite fossils from the limestone cliffs in the Mukattam hills. They are embedded. They stand or fall together. That is why Jesus Christ is spoken of by John, the beloved disciple, as coming not to bring peace, but the sword. That is why John says, "For this purpose was the Son of God manifested, that He might destroy the works of the devil." In so far as the non-Christian religions have in them the evidence of God's spirit, in so far as the non-Christian religions have shared in the ethics of Christianity, like Confucianism in its honor to father and mother, in so far they will stand the test; but in so far as the non-Christian religions are without Christ and without hope and without God, the habitations of cruelty; in so far as those who hold them, as Ian Keith Falconer said, "suffer the *horrors* of heathenism and Islam;" in so far Jesus Christ has come to destroy the works of the devil.

The Christian impact has also been an impact moral and spiritual. We are sometimes told that the work among Mohammedans is without success; that there have been no Mohammedans converted by the power of Christian missions. But we may remember that the first conversion from Islam to Christ took place even before Mohammed died. One of Mohammed's own companions left Arabia and went to Abyssinia, and there the impact of a living Christianity, although partly dead, the impact of Abyssinian Christianity opened the