

"Well," said he, "I preach a moral essay."

Said Mr. Moody, "My friend, if you take the blood out of the Bible, it is all a myth to me."

Said he, "I think the whole thing is a sham."

"Then," said Moody, "I advise you to get out of the ministry very quickly; I would not preach a sham. If the Bible is untrue, let us stop preaching, and come out at once like men and fight against it if it is a sham and untrue; but if these things are true, and Jesus Christ left heaven and came into this world to shed his blood and save sinners, then let us lay hold of it and preach it, in season and out of season."

The apostolic Gospel to Paul and his successors, and to every evangelist and every missionary, is a personal message and a personal Gospel in the deepest sense. Paul spoke of it as *my* Gospel. "I received it," "I delivered it," he wrote. Those who have not received it in their own hearts as the final message and the saving message of God's grace can never deliver it to others.

In the life of Dr. Chatterjee, *A Prince of the Church in India*, by Dr. Ewing, the story of this Bengal Brahmin's conversion suggests much anxious thinking for those modern missionaries who attempt to relegate the cross and the atonement to a subordinate place. Dr. Chatterjee explains what was the compelling force which induced him to leave home and country and honor by accepting Christian baptism. He admits the attraction of Christ's blameless life and his perfect teaching, but, says he, "the doctrine which