

No one imagined that she was such an earnest Christian till she soon mastered the reading and after going through the New Testament three times, she began to teach the very ones who had taught her, rebuking them for their sins. They cursed her, saying, "Did we teach you so that you would accuse us!" Her old father learned the truth through her teaching. He then arranged their little hut so that she might hold meetings for women. Her influence among the women and children was wonderful and everybody began to recognize it. Through her efforts a boys' school was started and a capable teacher was secured. The greatest desire of her heart was to have the ministrations of an evangelist in her village. She mustered up courage to go to the meeting of Presbytery and present the request. This was a daring and unheard-of thing for an Egyptian woman to do. But the members of Presbytery were much affected by her pleading and granted her request. The next thing was to get a church; she gave her own little bit of ground, her all, then begged money to build the church on it. In addition to these wider interests, she faithfully and lovingly fulfilled her home duties. Her sister, an ignorant, selfish, and very superstitious woman, was her great trial. This sister became ill, so she took her to the hospital. The doctors told her there was no hope. She begged them to allow her to remain. Safsaf spent days and nights praying for her sister's recovery. She began to mend, and the prayers